

# UNOFFICIAL COPY

Recording Requested By:  
WELLS FARGO HOME MORTGAGE



When Recorded Return To:  
LIEN RELEASE DEPT.  
WELLS FARGO HOME MORTGAGE  
MAC X9400-L1C  
11200 W PARKLAND AVE  
MILWAUKEE, WI 53224

Doc#: 1107329001 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/14/2011 09:28 AM Pg: 1 of 3



## RELEASE OF MORTGAGE

WFHM - CLIENT 708 #:0170060300 "SIEGEL" Lender ID:748960/434901970 Cook, Illinois  
MERS #: 100120001000370560 VRU#: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**


KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by MICHAEL SIEGEL, UNMARRIED MAN AND KATIE ADAMSON, UNMARRIED WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 04/03/2007 Recorded: 05/18/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0713835428, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-14-404-031-1004  
Property Address: 3300 WEST PENSACOLA AVENUE, UNIT 3, CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
On February 24th, 2011

By:   
Lynn Burt, Assistant Secretary

S yes  
P 3  
S No  
M No  
SC yes  
E yes  
INT yes


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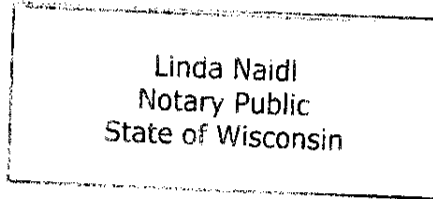
RELEASE OF MORTGAGE Page 2 of 2

STATE OF Wisconsin  
COUNTY OF Milwaukee

On February 24th, 2011, before me, LINDA NAIDL, a Notary Public in and for Milwaukee in the State of Wisconsin, personally appeared Lynn Burt, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
LINDA NAIDL  
Notary Expires: 10/12/2014



(This area for notarial seal)

Prepared By:  
Adam Cervantes, WELLS FARGO HOME MORTGAGE X9400-L1C, 11200 W PARKLAND AVE, MILWAUKEE, WI 53224 800-262-5294

Property of Cook County Clerk's Office

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**CHICAGO TITLE INSURANCE COMPANY**

**ORDER NUMBER:** 1401 008370914 NA  
**STREET ADDRESS:** 3300 WEST PENSACOLA AVENUE UNIT 3  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 13-14-404-029-0000

**LEGAL DESCRIPTION:****PARCEL 1:**

UNIT 3300-3, IN THE PENSACOLA PLACE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 1 AND 2 IN NELSON AND LUNDQUIST'S RESUBDIVISION OF LOTS 25 TO 36 INCLUSIVE IN BLOCK 1 AND LOTS 13 TO 36 INCLUSIVE IN BLOCK 2 IN WILLIAM H. CONDON'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0613210026, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-3300-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0613210026.