Recording Requested By.

PNC BANK NATIONAL ASSOCIATION

Vhen Recorded Return To: PNC BANK LENDING SERVICES 01-7101 PO BOX 5570 CLEVELAND, OH 44197 Doc#: 1107331042 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/14/2011 11:37 AM Pg: 1 of 3

RELEASE OF MORTGAGE

PNC BANK NATIONAL / SS/)CIATION #:xxxxxxxxxx049562 "WELCH" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by BONNIE J. WELCH AS TRUS (EE OF THE BONNIE J. WELCH REVOCABLE TRUST UNDER TRUST INSTRUMENTS DATED JANUARY 5, 2000, priginally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 06/04/2003 Recorded: 06/19/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0317035371, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said montgrage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17102180271125/1406

Property Address: 440 N MCCLURG COURT #722, CHICAGO, IL 67611

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

J3 NN

1107331042 Page: 2 of 3

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RELEASE OF MORTGAGE Page 2 of 2

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB On February 23rd, 2011

Rebecca Ortiz, Authorized Representative

STATE OF Ohio **COUNTY OF Summit**

On February 23rd, 2011, before me, DAVID W ARMBRUST, a Notary Public in and for Summit in the State of Ohio, personally appeared Rebecca Ortiz, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/thcy executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand an I o'ficial seal,

DAVID W ARMBRUST Notary Expires: 10/31/2014

DAVID W. ARMBRUST, Notary Public Residence - Summit County State Wide Jurisdiction, Ohio My Commission Expires Oct. 31, 2014

(This area for notarial seal)

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, LOC 7101, CLEVELAND, OH 44197 (866)622-4257 t County Clort's Office

1107331042 Page: 3 of 3

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neieby mongage, grant and convey to Lender the following described property located in the County of COOK State of Illinois:

PARCEL 1: UNIT 722-S & P-181 IN CITYVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF CITY FRONT PLACE CENTER RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'E' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97804544, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: A NON-EXCLUSIVE FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPO THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTION AND EASEMENTS RECORDED OCTOBER 28, 1997 AS DOCUMENT NUMBER 97804543.

as the adu.

Cook County Clerk's Office P.I.N. #: 17102180271125/1406 which has the address of 440 N MCCLURG COURT #722, CHICAGO, IL 60611

(herein "Property Address");