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Doc#: 1107333091 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/14/2011 01:10 PM Pg: 1 of 5

SPECIAL WARRANTY DEED REO CASE No: C1009C0

This Dee (i) from FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION a Corporation organized and existing under the laws of the United States, having its principal office in the City of Washington, D.C., ("Grantor"), Sharon Stewart and David Stewart, as Joint Tenants ("Grantee")

For value received, Grant or hereby grants, remises, aliens and conveys unto Grantee, and to Grantee's heirs and assigns forever, but without recourse, representation or warranty, except as expressed herein, all of Grantor's right, title and interest in and to that certain tract or parcel of land situated in the County of Cook, State of Illinois, described as follows (the "Premises"):

7 East 113th Place, Chicago, IL 60628 アハサ シケーシャール 0-03 / See Legal Description attached hereto 2nd made a part hereof

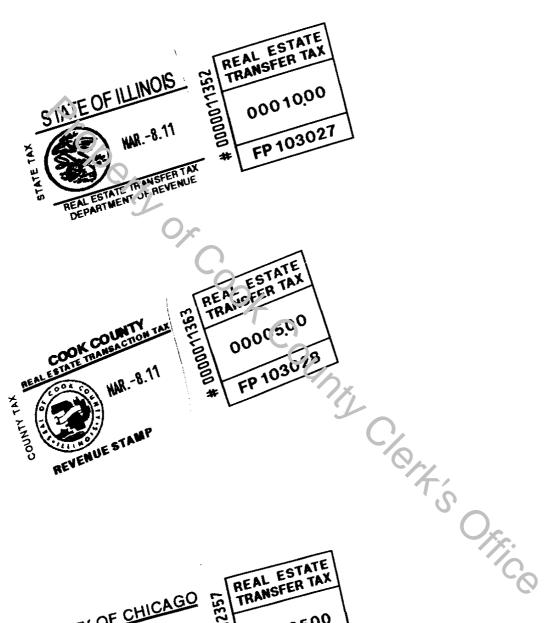
And Grantor, for itself and its successors does covenant, promise and agree, to and with Grantee, Grantee's heirs and assigns, that Grantor has not done or suffered to be done anything whereby the Premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that Grantor will warrant and forever defend title to the Premises, against all persons lawfully claiming or who may claim the same, by, through or under Grantor but not otherwise.

Grantor is exempt from all taxation imposed by any state, county, municipality, or local taxing authority, except for real property taxes. Thus, Grantor is exempt from any and all transfer taxes.

See, 12 U.S.C. 1723a (c) (2).

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February 25, 2011

FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION				
Ву:				
	Fisher and	Shapiro, LLC its attorn	ney in fact	
900				
STATE OF ILLINOIS))SS			
COUNTY OF COOK	()33			
I, MOYANS, aforesaid, do hereby cert	tify that	a Notary Public in a	101/10, personall	ly known
to me to be the same pappeared before me this	person who	se name is subscribed	I in the foregoing in	strument,
instrument for the uses a	ind purpose	es therein set iorth. Giv	en under my hand and	d official
seal this 25th Day of Fe		11. Crb. DEBOR	SEAL SEAL SEAL SEAL SEAL SEAL SEAL SEAL	
Notary Public	X	MY COMMISSI	ONEY RES 7-19-2014	
Mail Recorded Deed and	/ \	TAX HUS:	.0	
Future Tax Bills to:	\bigcup	Sharon Stewart and E 7 East 113th Place	David Stewart	
Pature Fax Bills to: DALFON & DALFON A(6930 W. 79' SF. BUZZANK , 16 60459		Chicago, IL 60628	C	,
This document was prepared by	:			
Fisher and Shapiro, LLC 200 N. Chicago, IL 60601	LaSalle	Street,	Suite	2840

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GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY TO A BONAFIDE PURCHASER FOR VALUE FOR A SALES PRICE OF GREATER THAN \$12,000.00 FOR A PERIOD OF THREE MONTHS FROM THE DATE OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$12,000.00 FOR A PERIOD OF THREE MONTHS FROM THE DATE OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE.

THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST.

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: LOT 13 (EXCEPT THE WEST 3 FEET THEREOF) AND LOT 14 (EXCEPT THE EAST 6 FEET THEREOF) IN BLOCK 3 IN KIONKA'S SUBDIVISION IN LOTS 1 AND 2 IN SUBDIVISION OF LOT 3, IN ASSESSOR'S DIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 25-22-110-031-0000 Vol. 0290 and 25-22-110-031-0000 Vol. 0290

Property Address: 7 East 113th Place, Chicago, Illinois 60628

S. 7 E.

Property of Cook County Clark's Office