

**SUBORDINATION OF LIEN
(ILLINOIS)**

UNOFFICIAL COPY



Doc#: 1107335047 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/14/2011 11:52 AM Pg: 1 of 3

Mail to: **Harris N.A.
3800 Golf Rd., Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008**

156844 3/3
ACCOUNT # 6100258475

The above space is for the recorder's use only

PARTY OF THE FIRST PART: Harris N.A. is/are the owner of a mortgage/trust deed recorded March 23rd, 2007 and recorded in the Recorder's Office of Cook County in the State of ILLINOIS as document no. 0708208098 made by Salim Kapadia and Ishrat Alubakar, BORROWER(S), to secure an indebtedness of ** \$82,700.00 ** and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of ILLINOIS, to wit:

Legal Description: See attached legal description

Permanent Index Number(s): 05-32-311-021
Property Address: 402 SUNSET DRIVE, WILMETTE IL 60091

PARTY OF THE SECOND PART: JP MORGAN CHASE BANK, N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 23 day of Feb, 11, and recorded in the Recorder's office of Cook County in the state of ILLINOIS as document No. *, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed ** \$373,800.00 ** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: February 7th, 2011

** Concurrent
here with*

Holly Martinez
Holly Martinez, Officer

**CITYWIDE
TITLE CORPORATION**
350 W JACKSON BLVD., SUITE 320
CHICAGO, IL 60607

S N
P 3
S N
SC V
INT AB

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This instrument was prepared by: Holly Martinez, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }
 } SS.
County of COOK }

I, Arpan A. Shah, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Holly Martinez, personally known to me to be a Officer, of Harris N.A., a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officer, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal on February 7th, 2011



[Handwritten Signature]

Arpan A. Shah, Notary

Commission Expires date of May 20th, 2014

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FROM:

TO:

Mail To:
Harris N.A.
3800 Golf Road, Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008

File No.: 156844

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EXHIBIT A

LOT 107 IN HOLLYWOOD IN WILMETTE RESUBDIVISION OF PART OF THE WEST 1/2 OF LOT 29 IN COUNTY CLERKS DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF LOT 1 TO 4 IN ROEMER SUBDIVISION OF LOT 30 IN COUNTY CLERKS DIVISION IN SECTION 32 AFORESAID, IN COOK COUNTY, ILLINOIS

PIN: 05-32-311-021-0000

ADDRESS: 402 SUNSET DR WILMETTTE IL 60091

Property of Cook County Clerk's Office