**UNOFFICIAL COPY** 

Doc#: 1107335011 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/14/2011 09:56 AM Pg: 1 of 4

After Recording Mail To:

Forum Title Insurance Company 33 W. Monroe Street; Suite 1150 Chicago, IL 60603 312-924-7355

# SPECIAL WARRANTY DEED

COVER PAGE
This Page Is Being Added To Allow For Recording Stamp

P.I.N.(S): 19-35-335-025-0000

S X P X S X SC X INT X

1107335011D Page: 2 of 4

## UNOFFICIAL COPY SPECIAL WARRANTY DEED

J. Asuncion Angulo Maria R Salas 3915 West 86th Place Chicago, IL 60652

# Grantees Address and Send subsequent tax bills to:

J. Asuncion Angulo Maria R Salas 3915 West 86th Place Chicago, IL 60652

#### CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE made this  $18^{\rm th}$  day of January, 2011, between WELLS FARGO BANK, N.A. AS TRUSTEE ON BEHALF OF THE CERTIFICATEHOLDERS PARK PLACE SECURITIES TIME. ASSET-BACKED PASS-THROUGH CERTIFICATE SERIES 2005-WCW1, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the state of ILLINOIS, party of the first part, and J. ASUNCION ANGULO, and, MARIA ROSARIO SALAS, husband and wife, Not as TENANTS IN COMMON but as JOINT TENANTS, with right of survivorship, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARKANT unto the party of the second part, and to their heirs and assign:, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, PLSTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances the counder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 19-35-335-025-0000

ADDRESS(ES): 3915 WEST 86TH PLACE, CHICAGO, IL 60652

 CHICAGO:
 \$412.50

 CTA:
 \$165.00

 TOTAL:
 \$577.50

NSFER	03/01/2011
соок	\$27.50
ILLINOIS:	\$55.00
TOTAL:	<b>\$</b> 82.50
	COOK ILLINOIS:

1107335011D Page: 3 of 4

## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office)  (Name) Monja Steimer, and attested to by its (Office) Assistant Secretary, (Name) Scott E Donaldson, the day
(Office) Assistant Secretary , (Name) Scott E Donaldson , the day and year first above written.
BY: WELLS FARGO BANK, N.A. AS TRUSTEE ON BEHALF OF THE CERTIFICATEHOLDERS PARK PLACE SECURITIES, INC. ASSET-BACKED PASS-THROUGH CERTIFICATE SERIES 2005-WCW1 BY BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP AS ATTORNEY-IN-FACT UNDER A POWER OF ATTORNEY:
By: Attest: Scott E Bonaldson, Assistant Secretary  Monja Strimer, Assistant Secretary  Scott E Bonaldson, Assistant Secretary
State of Anzona
County of Maricopa )
I, the undersigned, a Notary Public in and for said County, in the
State aforesaid, DO HEREBY CERTIFY that Monja Steimer
personally known to me to be a Assistant Secretary of BAC Home Loans Servicing, LP fla Countrywide Home Loans Servicing LP and
nome Loans Servicing, LP Us Countrywide Home Loans Servicing LP and
Scott E Donaldson , personally known to me to be a
Assistant Secretary of said company, and personally known to me
to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person, and acknowledged
that they signed, sealed and delivered the said instrument pursuant
to authority given by the Board of Directors of said company, as
their free and voluntary act and deed of said company, for the uses
Given under my hand and official seal, this 18 day of January, 2011.
Given under my hand and official seal, this <u>18</u> day of January, 2011.
BOBBY MCCARTHER Notary Public - Artzone Markopa County My Commission Expires July 6, 2012  Notary Public  Notary Public
My commission expires on 1/18/2011
This is the sum of the

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.

### **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION

LOT 289 (EXCEPT THE WEST 10 FEET THEREOF) AND LOT 290 (EXCEPT THE EAST 10 FEET THEREOF) IN THE 87TH AND CRAWFORD HIGHLANDS, BEING A SUBDIVISION OF LOTS 1, 2 AND 3 IN HATELY AND BOYER'S RESUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RIGHT OF WAYS OF THE GRAND TRUNK AND WABASH RAILROADS), IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 19-35-335-025-0000

3 3915 W.

Of Coot County Clark's Office ADDRESS(Es): 3915 WEST 86TH PLACE, CHICAGO, IL 60652