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Doc#: 1107335026 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 03/14/2011 10:43 AM Pg: 1 of 4

After Recording Mail To:

Forum Title Insurance Company 33 W. Monroe Street; Suite 1150 Chicago, IL 60603 312-924-7355

SPECIAL WARRANTY DEED

COVER PAGE
This Page Is Being Added To Allow For Recording Stamp

P.I.N.(S): 24-22-339-044-0000

S ____ P ___ S _ _ \ SC _\ INT ___

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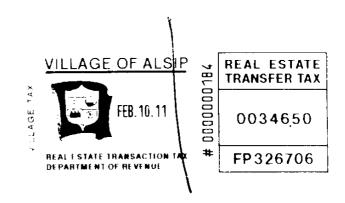
SPECIAL WARRANTY DEED

Mail to:

Bernard F. Lord 2940 W. 95th St. Evergreen Park, IL. 60805

Grantees Address and Send subsequent tax bills to:

DRC Properties, Inc. 6237 W. 128th PL Palos Heights, IL 60463



CHANCING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTAGE, made this 9th day of February, 2011, between BENEFICIAL FINANCIAL I INC, SUCCESSOR BY MERGER BENEFICIAL ILLINOIS, INC., DBA BENEFICIAL MORTGAGE COMPANY OF ILLINOIS, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, parcy of the first part, and DRC PROPERTIES, INC., an Illinois Corporation, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereca is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and essigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of Cock and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMINTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 24-22-339-044-0000

ADDRESS(ES): 4416 WEST JEAN STREET, ALSIP, IL 60803

REAL ESTATE TRA	NSFER	03/01/2011
	СООК	\$49.50
	ILLINOIS:	\$99.00
	TOTAL:	\$148.50

IN WITNESS WHEREOF, said party of the first part has caused its name
to be signed to by its (Office)
(Name) Dana M. Sacks , and attested to by its
(Office) Asst. Vice President , (Name) Jeanne Hanifin , the day
and year first above written. Asst. Secretary
•
BY: BENEFICIAL FINANCIAL I INC, SUCCESSOR BY MERGER BENEFICIAL
ILLINOIS, INC., DBA BENEFICIAL MORTGAGE COMPANY OF ILLINOIS
By: Does Al Merstin Attest:
Dana M. Sacks
Asst. Vice President Jeanne Hanifin
State of California) Asst. Secretary
) SS.
County cr los Angeles)
on Feb. 7,211 before me, J. Gray personally
appeared Dana m Sacks
, who proved to me on the basis of
satisfactory evidence to be the person(s) whose name(s) (is) are
subscribed to the within instrument and acknowledged to me that
he she they executed the same in his her their authorized
capacity(ies), and that by his her their signature(s) on the instrument the person(s), or the entity upon behalf of which the
persons acted, executed the instrument.
0/
I certify under PENALTY OF PELJURY under the laws of the State of
California that the foregoing paragraph is true and correct.
rumunga hand official pool
WITNESS my hand and official seal.
STATE OF THE PARTY
J. GHAY
Notary Public - California
Los Angeles County My Comm. Expires May 14, 2013
My commission expires on May 14, 2013.
This instrument was propaged by Pussell C Wirbicki, 33 W Monroe

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.

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LOT 158 IN ALSIP HOWDY HOMES ESTATES EAST, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 24-22-339-044-0000

ADDRESS(ES): 4416 WEST JEAN STREET, ALSIP, IL 60803

Cook County Clark's Office