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Prepared by:
BANK OF AMERICA, N.A.

After recording, return to:
Jackson & Stewitzke, LTD
901 Burlington Ave. 2nd Floor-Ste #7
Western Springs, IL 60558

Doc#: 1107444046 Fee: \$58.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/15/2011 12:38 PM Pg: 1 of 1

PARTIAL RELEASE OF MORTGAGE

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS.

KNOW ALL MEN BY THESE PRESENTS, That, I, Scott Burden of the County/City and State aforesaid, do hereby certify that a certain Construction Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing, made by PRC PARTNERS, L.L.C., an Illinois limited liability company, to LASALLE BANK NATIONAL ASSOCIATION. Mortgage dated August 1, 2005 recorded on August 16, 2005 as Document No. 0522835287, in the office of the Register of Deeds COOK County, in the State of Illinois.

Subordination Agreement, Recorded June 20, 2006 as Document 0617133025.

Modification of loan Documents dated October 18, 2005 recorded October 21, 2005 as Document No. 0529403028. As Modified by Second Modification dated June 27, 2006 recorded July 13, 2006 as Document No. 0619439045.

Legal description:

UNIT 120-404 IN THE RESIDENCES OF UPTOWN CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 1 IN PLAT OF SUBDIVISION UPTOWN REDEVELOPMENT PHASE 3, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 0814716029, AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property Address :#120-404@ 120 Northwest Highway, Park Ridge, IL 60068

In COOK County, Illinois, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the lien of the above-mentioned mortgage on the remaining land described in said mortgage, but shall only be construed as a release from the lien of said mortgage as to the land above described.

WITNESS my hand at office this MAR 09 2011.

BANK OF AMERICA, N.A., successor to
LASALLE BANK NATIONAL ASSOCIATION

By: Scott Burden
Scott Burden, Officer

FIN# 09-26-424-004-1024

ACKNOWLEDGMENT

State of California
County of Los Angeles

On MAR 09 2011 before me, Virgilio L. Andaya, Notary Public, personally appeared Scott Burden, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Virgilio L. Andaya
Signature of Notary Public