

10-32588

**UNOFFICIAL COPY**



Doc#: 1107444026 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/15/2011 11:55 AM Pg: 1 of 2

**RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)  
FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR TRUST DEED  
WAS FILED.**

**MB Financial Bank, N.A. as Successor in Interest to  
Heritage Community Bank**

**KNOW ALL MEN BY THESE PRESENTS**, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of **Cook** and State of **Illinois**, successor in interest to **Heritage Community Bank** (the "Bank"), for and in consideration of the payment of the indebtedness secured by the **Mortgage**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **Anthony J. Davis and Kevet Davis, as joint tenants**, heir legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage**, bearing the date of **June 30, 1999**, and recorded in the Recorder's Office of **Cook**, County, in the State of **Illinois**, on **July 13, 1999**, as Document No. **99667805**, to the premises therein described as follows, situated in the County of **Cook**, in State of **Illinois**, to wit:

**LOT 89 IN MARYCREST UNIT 5, A RESUBDIVISION OF PART OF LOT 9 IN MARYCREST, BEING A SUBDIVISION OF PART OF THE NORTHEAST ¼ AND PART OF THE SOUTHEAST ¼ OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**Together With All the Appurtenances and Privileges Thereunto Belonging or Appertaining;**

**Address (Es) Of Premises: 5011 W. 188<sup>th</sup> Street, Country Club Hills, IL 60478.  
Permanent Real Estate Index Number(S): 31-04-206-001.**

**Loan Number N/A  
Branch # /CON**

This instrument was prepared by:  
**MB Financial Bank, N.A. 6111 North River Road Rosemont, IL 60018**  
(M.Acevedo/Fax request)

# UNOFFICIAL COPY

Witness our hands, this 7<sup>th</sup> day of March, 2011

MB Financial Bank, N.A.

By: [Signature]  
**Margie Acevedo, Officer**

By: [Signature]  
**James M. Campobello, Vice President**

### Acknowledgements:

STATE OF ILLINOIS )  
  )    ss.  
COUNTY OF     COOK    )

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Margie Acevedo, Officer** of MB Financial Bank, N.A. and **James M. Campobello, Vice President** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 7<sup>th</sup> day of March 2011

[Signature]  
Notary Public

My Commission Expires: 5-7-2014



This instrument was prepared by:  
MB Financial Bank, N.A. 6111 North River Road Rosemont, IL 60018  
(M.Acevedo/Fax request)