

Doc#: 1107450027 Fee: \$40.00 Eugene "Gene" Mocre RHSP Fee: \$10.0

Cook County Recorder of Deeds
Date: 03/15/2011 11:12 AM Pg: 1 of 3

After recording mail to: Recorded Documents JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, LA 71203 414830002757

Prepared by: Maryellen Tobiasiewicz

#### SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0530013136, at Volume/Book/Racir, Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 28th day of February, 2011.

By: Mark Office

Jennifer Pittman, Bank Office

3/95

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# **UNOFFICIAL COPY**

#### STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 28th day of February, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Jennifer Pittman, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Monique Van Scelen Notary Public - Arizona

Maricopa County My Commission Expired January 14, 2014

My Commission Expires:\_

Notary Public

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## **UNOFFICIAL COPY**

Fidelity National Title Insurance Company

Commitment Number: 11011511

### EXHIBIT A PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1: LOT 12 IN SOUTH CORNELL, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF FRACTIONAL SECTION 12 AND THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1, FOR INGRESS AND EGRESS, USE AND ENJOYMENT, OVER AND UPON THE COMMON ROAD PARCELS DESCRIBED AND SET FORTH IN EASEMENT AGREEMENT RECORDED AS DOCUMENT 00620418.

Permanent Index Number: 20-1/-2/7-052

Property Address: 4848 S. CORNELL AVENUE, CHICAGO, IL 60615

ALTA Commitment Exhibit A