Doc#. 1107457201 fee: \$48.00 UNOFFIC Male: 03/15/7011 08:37 AM Pg: 1 of 2

*RHSP FEE \$10.00 Applied

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD#1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 5001 KINGSLEY DRIVE MD#1MOBB1 CINCINNATI OH 45227

SUBMITTED BY: VOLDIA I. SALAZAR-RIVERA

Loan Number: 00853082-17

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK (CHICAGO)** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARK N HORNUNG AND JACQUELINE D PARDO, JOINT TENANTS

Original Mortgagee(S): FIFTH THIRD BANK (CHICAGO)

Original Instrument No: 0330040268 Date of Note: 09/25/2003 Original Recording Date: 10/27/2003

Property Address: 5624 S HARPER CHICAGO, IL 60637

Legal Description: LAND REFERRED TO IN TH'S COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK AND STATE OF IL AND BEING DESCRIBED IN A DEED DATED JUN-20-1992, AND RECORDED JUL 39-1992, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: DOCUMENT NUMBER 92498919.THE FOLLOWING DESCRIBED REAL ESTAT 2 SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO-WITI THE NORTH 20.167 FEET GF THE SOUTH 262,937 FEET OF THE FOLLOWING DESCRIBED TRACT; COMMENCING AT THE SOUTH EAST CORNER OF LOT 28; THENCE NORTH 77.00 FEET ALONG THE EAST LINE THEREOF TO THE LOT CORNER; THENCE; THENCE WEST 42.50 FEET TO THE CORNER; THENCE NORTH ALONE THE WEST LINE OF SOUTH HARPER AVENUE 3.665 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREWITH DESCRIBED, THENCE CONTINUING NORTH ALONG SAID WEST LINE OF SOUTH HARPER AVENUE, 283.67 FEET THENCE WEST PERPENDICULARLY TO SAID WEST LINE 59.375 FEET THENCE SOUTH PARALLEL WITH SAID WEST LINE 283.67 FEET THENCE EAST TO THE POINT OF BEGINNING OFSAID TRACT IN CHICAGO LAND CLEARANCE COMMISISSION NUMBER & BEING A CONSOLIDATION OF PARTS OF VARIOUS SUBDIVISION AND RESUBDIVISION AND VACATED STREETS AND ALLEYS IN THE SOUTH EAST QUARTER OF SECTION 11 AND THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRI PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 6, 1959 AS DCCUMENT NO. 17473437 IN COOK COUNTY, ILLINOIS, TAX ID 20-14-211-036. RECORDING DATE: JUL-09-1992 **EXCECUTION DATE: JUN-30-1992**

PIN #: 20-14-211-036-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/14/2011.

FIFTH THIRD BANK (CHICAGO)

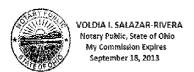
By: KRIS KLEEHAMER Title: Assistant Vice-President

State of OH) City/County of Hamilton

This instrument was acknowledged before me on 03/14/2011 by KRIS KLEEHAMER, Assistant Vice-President of FIFTH THIRD BANK (CHICAGO), on behalf of said corporation.

1107457201 Page: 2 of 2

Witness my hand and official sear on the date hereinabove set forth. AL COPY



Notary Public: VOLDIA I. SALAZAR-RIVERA My Commission Expires: **09/18/2013**

Resides in: Hamilton

Property of Cook County Clark's Office