

UNOFFICIAL COPY

Doc#. 1107457215 fee: \$48.00
Date: 03/15/2011 09:03 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:

CHASE HOME FINANCE, LLC
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 00414511912789

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BONITTA H SWAJKOWSKI AND MICHAEL JON RADZIEWICZ

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0934904098

Original Deed Book:

Original Deed Page:

Date of Note: 11/25/2009

Original Recording Date: 12/15/2009

Property Address: 5302 N WINTHROP AVE APT 3 CHICAGO, IL 60640-2378

Legal Description: See exhibit A attached

PIN #: 14-08-207-021-1003

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/15/2011.

JPMORGAN CHASE BANK, N.A.

Chastity Newsome

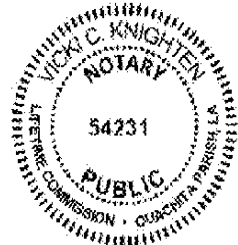
By: Chastity Newsome

Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 03/15/2011 by Chastity Newsome, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Vicki Knighten

Notary Public: Vicki C. Knighten

My Commission Expires: **Lifetime**

Commission

Resides in: Ouachita

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LOAN NUMBER 00414511912789

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

PARCEL 1:

UNIT NUMBER 3 IN THE 5302 N. WINTHROP CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE NORTH 25 FEET OF LOT 12 IN BLOCK 9 IN JOHN COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED OCTOBER 8, 2002 AS DOCUMENT NUMBER 0021105486; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF BALCONY 3 AND PARKING SPACE P-2, LIMITED COMMON ELEMENTS AS DISCLOSED IN THE DECLARATION AFORESAID.

TAX ID# 14-08-207-021-1003.