UNOFFICIAL COF

When Recorded Return To: Taylor, Bean & Whitaker C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 2700172

1107403020 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/15/2011 11:14 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUATED CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC AFGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORY, WHOSE ADDRESS IS 4901 Vineland Road, Suite 120, Orlando, FL, 32811, (ASSIGNOR), (MERS Address: P.O. B x 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to TAYLOR, BEAN & WHITAKER MORTGAGE CORP., WHOSE ADDRESS IS 4501 Vineland Road, Suite 120, Orlando, FL 32811 (321)710-0172, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 06/26/2008, and made by GREGORY BONDS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. and recorded in the Recorder or Registrar of Titles of COOK County, Wirois, in Book, Page, as Instrument # 0819735089 upon the property situated in said State and County as more fully described in said prortgage or herein to wit:

LOT 14 IN GARDEN HOMES, BEING A SUBDIVISION OF THE NOF, THWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 10/4's

25-03-101-013-0000

known as: 77 EAST 87TH STREET CHICAGO, IL 60619

Date: 02/13/2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR 1/4 YLOR, BEAN & WHITAKER MORTGAGE CORP.

By: Melos Melissa Long

VICE PRESIDENT

TBWAS 13700206 -_ CJ2951300 MIN 100029500027001720 MERS PHONE 1-888-679-MERS form5/FRMIL1

13700206

1107403020 Page: 2 of 2

UNOFFICIAL COPY

Loan #: 2700172

STATE OF FLORIDA COUNTY OF ORANGE

The foregoing instrument was acknowledged before me this 13th day of February in the year 2011, by Melissa Long as VICE PRESIDENT for MORTGA GF ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes thereir contained. He/she is personally known to me.

Notary Public - State of FLORIDA Commission expires: 12/16/2012

Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Polm Harbor, FL 34683 (800)346-9152

TBWAS 13700206 -_ CJ2951300 MIN 100029500027001720 MERS PHONE 1-888-679-MERS form5/FRMIL1 i Ph