Doc#. 1107408001 fee: \$48.00

Aat : 03/15/20 11 08 53 AW/Pg: 1 of 1

Cock County Recorder of Deeds

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

*RHSP FEE \$10.00 Applied

Loan Number: 00415400542092

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE 'PUSENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANIELA JEZE wSKI AND KAZIMIERZ JAWORSKI AND ELIZABETH JAWORSKI

Original Mortgagee(S): WASHINGTON N U' UAL BANK, FA, A FEDERAL ASSOCIATION

Original Instrument No: 0412112200 Criginal Deed Book: Original Deed Page:

Date of Note: <u>04/17/2004</u> Orig nal Recording Date: <u>04/30/2004</u>

Property Address: 5839 N CENTRAL AVE CHICAGO IL 60646-5502

Legal Description: THE FOLLOWING DESCRIBED PEAL PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS I GLLOWS: LOT 5 IN THE RESUBDIVISION OF LOT 5 IN THE SUBDIVISION OF LOT 2 IN KAYS SUBDIVISION OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: <u>13-04-303-009</u> County: <u>Cook County</u>, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/15/2011.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Charley Newsone

By: Chastity Newsome Title: Vice President

State of LA City/County of Ouachita

This instrument was acknowledged before me on 03/15/2011 by Chastity Newsome, Vice President of JPMORCAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

C KNO OTAR S4231 SEE

Notary Public: Vicki C. Knighten My Commission Expires: **Lifetime**

CommissionResides in: Ouachita

Vicki CKni leten