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Doc#: 1107415015 Fee: \$56.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/15/2011 09:36 AM Pg: 1 of 11

Prepared by and upon recording Please return to:

Ginsberg Jacobs LLC 300 South Wacker Drive Suite 2450 Chicago, Illinois 60606 Attn: Stevan F. Ginsberg, Esq. (Site Name: Toyota Park)

MEMCKANDUM OF WATER TOWER LEASE AGREEMENT

- 1. LESSOR and LESSEE entered into a Water Tower Lease Agreement (the "Agreement") on Jan. 31, 2011 for an initial term of five (5) years, commencing on the Commencement Date. The Water Tower Lease Agreement shall automatically be extended for four (4) additional five (5) year terms unless the LESSEE terminates it at the end of the then current term by giving the LESSOR written notice of the intent to terminate at least six. (6) months prior to the end of the then current term.
- 2. LESSOR hereby leases to LESSEE a portion of that certain space on the LESSOR's Tower, located at 7129 South Thomas Avenue, Bridgeview, Cook County, Illinois, as shown on the Tax Map of the County of Cook as a portion of Tax Parcel Nos. 18-25-202-006, 007, 002 and 013, and legally described as Lots 1 through 3 and Lot 16 in Frederick H. Bartlett's 71st Street Subdivision in the West ½ of the Northeast ¼ of Section 25, Township 38 North, Range 12, East of the Third Principal Meridian in Cook County, Illinois, (the entirety of LESSOR's property is referred to hereinafter as the "Property"), together with a 20' x 32' feet parcel of property containing 640 square feet for the installation of LESSEE's equipment building and other equipment, together with the non-exclusive right for ingress and egress, seven (7) days a week twenty-four (24) hours a day. on foot or motor vehicle, including trucks, and for the installation and maintenance of utility wires, poles, cables, conduits, and pipes over, under, or along a right-of-way extending from the nearest public right-of-way, to the demised premises. The tower space, demised premises and right-of-way are hereinafter collectively referred to as the "Premises". The Premises are described in Exhibit A attached hereto and made a part hereof, and as shown on the plat of survey attached hereto and incorporated herein as Exhibit B. In the event any public utility is unable to use the aforementioned

S IN P II S N M N SC yes E yes

Memorandum of Water Tower Lease Agreement - [Toyota Park] DB02/805324.0001/6778725.2

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right-of-way, the LESSOR has agreed to grant an additional right-of-way either to the LESSEE or to the public utility at no cost to the LESSEE.

- 3. The Commencement Date of the Agreement, of which this is a Memorandum, is January 31,2011
- 4. LESSEE has the right of first refusal as relates to the grant to a third party in and to that portion of the Tower and Property occupied by LESSEE for the purpose of operating and maintaining communications facilities or the management thereof during the initial term and all renewal terms of the Agreement.
- 5. The terms, covenants and provisions of the Agreement, the terms of which are hereby d v. execut.

 October Columnia Clark's Offica incorporated by reference into this Memorandum, shall extend to and be binding upon the respective executors, administrators, heirs, successors and assigns of LESSOR and LESSEE.

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IN WITNESS WHEREOF, hereunto and to a duplicate hereof, LESSOR and LESSEE have caused this Memorandum to be duly executed on the date first written hereinabove.

T	ECCOD.	
L	ESSUK	ĭ

Village of Kridg

By:

Steven M. Landek

Its:

Mayor

Date:

November 3, 2010

LESSEE:

By: Cellco Par

CHICAGO SMSA LIMITED PARTNERSHIP D/B/A VERIZON WIRELESS

3/6/4'S OFFICO

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Sunty Clark's Office

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STATE OF ILLINOIS	
) ACKNOWLEDGEMENT
COUNTY OF COOK)
I Vincent Cainkar , a No	stary Public for said County and State, do hereby certify that
Steven M. Landek personally came be	fore me this day and acknowledged that he is the Mayor of the
Village of Bridgeview, and he, being aut	horized to do so, executed the foregoing MEMORANDUM OF
WATER TOWER LEASE AGREEM	IENT as his own act and deed on behalf of the Village of
Bridgeview.	_
	\sim
WITNESS my hand and official	Notarial Seal, this <u>3rd</u> day of <u>November</u> , 2010.
O .	
10 -	
Q ₄	Notary Roblic
My Commission Expires:	
9/4/2013	
	44444444

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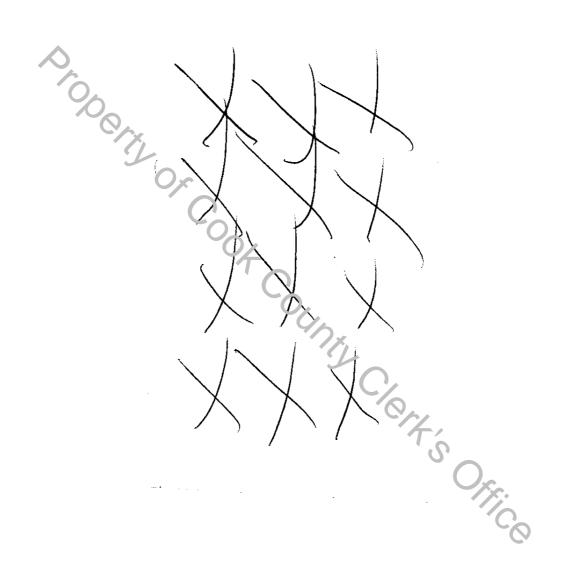
State of Illinois)) ss. County of Cook)	
On Jan. 3 (, 201), before me,	Ann Goldstein me (or proved to me on the basis of satisfactory
evidence) to be the person whose name is subscribe	ed to the within instrument and acknowledged to me city, and that by her signature on the instrument the
WITNESS my hand and official seal.	Official Seal Ann Goldstein
Signature (Seal)	Notary Public State of Illinois My Commission Expires 05/21/2014
O _j c	
04	
	6/4,

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EXHIBIT A

(see attached site plan)

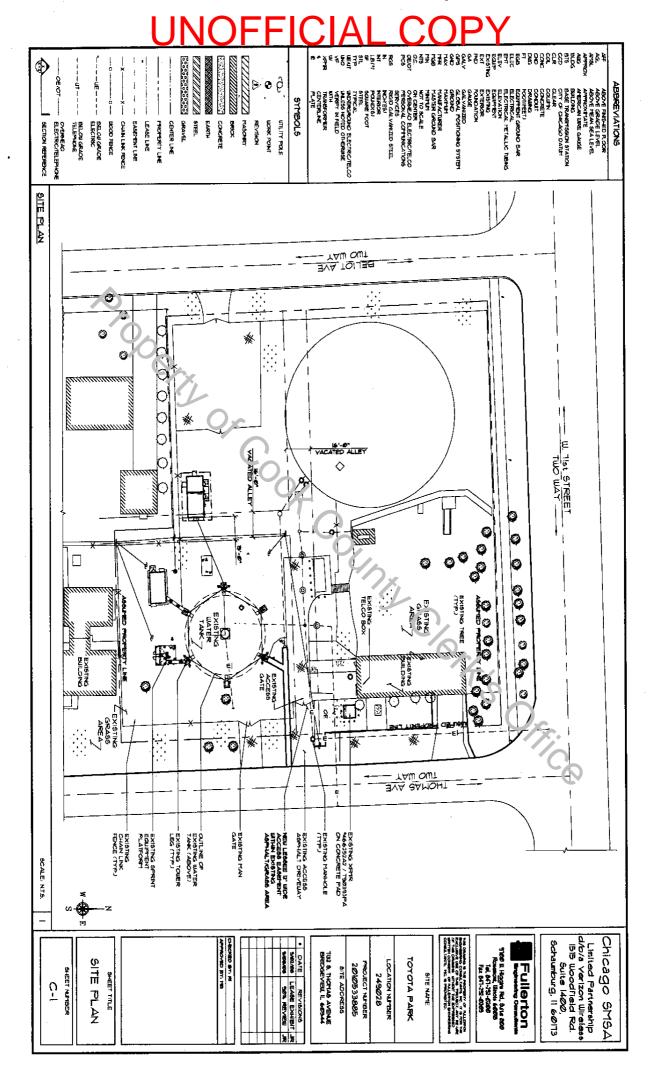


Memorandum of Water Tower Lease Agreement- [Toyota Park]

Exhibit "A"

Page 1 of ____

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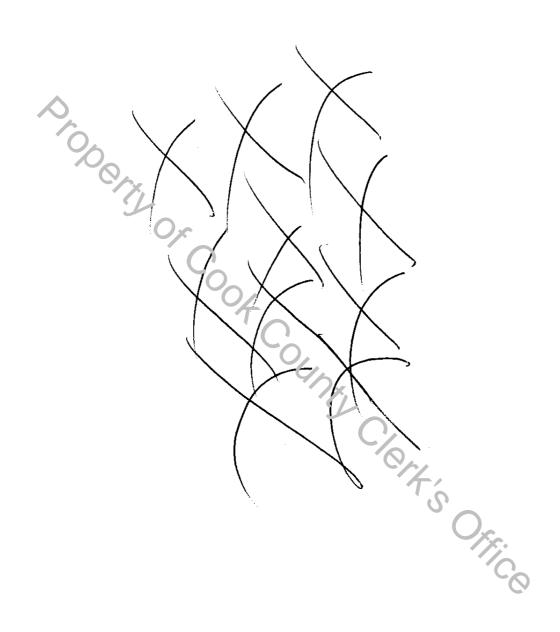


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EXHIBIT B

(see attached survey)



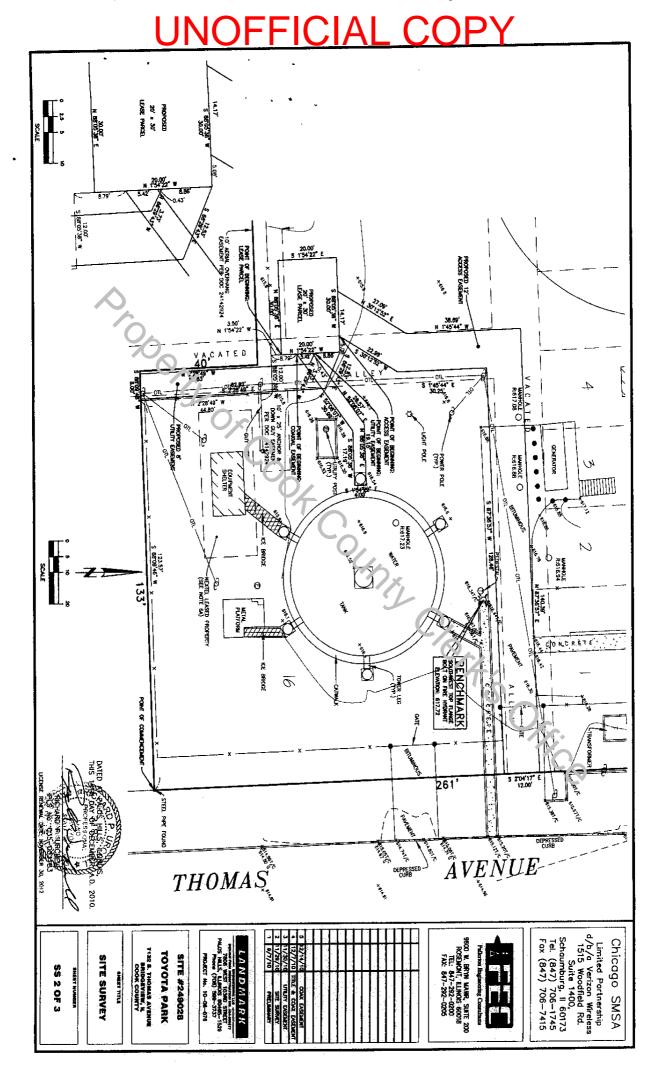
Memorandum of Water Tower Lease Agreement - [Toyota Park]
Exhibit "B"
Page 1 of

DB02/805324.0001/6778725.2

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7 AVENUE BELOIT 100.00 R.O.W. DEPRESSED CURB 221' ω CONTRACTOR OF THE STATE OF THE AC ATED LOTS 1 THROUGH 8. BOTH INCLUSIVE, LOT 9 (EXCEPT THE SOUTH 40 FEET THERROF), LOT 16. THE WACKED EAST-WEST ALLEY LYING SOUTH OF AND ADDONING SAID LOTS 1 THROUGH 8. THE WEST HALF OF THE WACKED MORTH-SOUTH ALLEY LYING EAST OF AND ADDONING SAID LOT 9 (EXCEPT THE SOUTH 40 FEET THEREOF) AND THE EAST HALF OF THE NORTH-SOUTH VACATED ALLEY LYING WEST OF AND ADDONING SAID LOT 16. ALL IN BLOCK 2 IN FREDERICK H. BATILETT'S 71ST STREET SUBDIMISION OF THE EAST 60 ACRES OF THE WEST HALF OF THE MORTH-BAST JOUARTER OF SCTION 25, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 7 0 TOSE PARCED S SUBJECT PROPERTY 266 4 (IUA) CILLIN POST W 133" 10' x 25' MICHOR & DOWN GUY EASEMENT PER DOC 24142824 N SHETTER JNBMGHN03-NEXTEL LEASED PROPERTY (SEE NOTE 6A) (TYP.) PLATE SOM CO AVENUE T SAIL BENCHMARK SOUTHERST TOP FAMEL BOLT ON FRE HTDOMN CLEMTON: 617.72 THOMAS DATED AT PALOS HILLS, ILLINOIS, THIS 14TH DAX SO DECEMBER, A.D. 2010. Limited Partnership d/b/a Verizon Wireless 1515 Woodfield Rd. Suite 1400, Schaumburg, II 60173 Tel. (847) 706-1745 Fax (847) 706-7415 LANDMARK TAGE MESTILLING STREET PAGE HLS, LLINES BOASS-1129 PROJECT No. 10-08-078 8600 W. BRYN MAWR, SUITE 200 ROSEMONT, MLWOIS 60018 TEL: 847-292-0200 FAX: 847-292-0205 Chicago SMSA 7132 S. THOMAS AVENUE BRIDGEVIEW, IL COOK COUNTY TOYOTA PARK SITE #249028 SITE SURVEY SS 1 OF 3 TUL LEDMS

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NOFFICI

BEARINGS, IF ANY, SHOWN HEREON REFER TO NORTH DETERMINED BY GPS MEASUREMENT.

ELEVATIONS SHOWN ARE ON THE NORTH AMERICAN VERTICAL DATUM OF 1988

SOUTHWEST TOP FLANGE BOLT ON FIRE HYDRANT LOCATED

SURFACE EVIDENCE OF UNDERGROUND IMPROVEMENTS, IF ANY, SHOWN HERBON IS BASED ON PHYSICAL OBSERVATIONS AND RECORDS, IF ANY, PROVIDED NO DELIMEATION OF UTILITY MARKERS OR UTILITY NOTABLE IN THE PREPARATION OF THIS SITE SURVEY. AFFECTS PERMANENT TAX INDEX NUMBERS: 18-25-202-001, 18-25-202-002, 18-25-202-003, 18-25-202-004, 18-25-202-005, 18-25-202-006, 18-25-202-007, 18-25-202-008, 18-25-202-013 AND 18-25-202-017.

THE COMMITMENT NUMBER 1401 008823484 Dt. DATED OCTOBER 19, 2010, ISSUED BY CHICAGO TITLE INSURANCE COMPANY WAS PROVIDED FOR USE IN THE PREPARATION OF THIS SITE SURVEY.

A. NEXTEL LEASED PROPERTY DEPICTED IN EXHIBIT 8 OF LEASE PER DOCUMENT NUMBER 0010424306, REFERENCED IN SCHEDULE 8 ITEM I (16) OF SAID COMMITMENT IS SHOWN HEREON.

B. EASEMENTS FOR AERIAL OVERHANG AND ANCHOR AND DOWN GUY PER DOCUMENT NUMBER 24142924, REFERENCED IN SCHEDULE B ITEM J (17) SAID COMMITMENT ARE SHOWN HEREON. C LOT 16 AND THE VACATED ALLEYS ENCOMPASSING PART OF THE SUBJECT PROPERTY SHOWN HEREON MAY BE ENCUMBERED BY LEASE PER DOCUMENT NUMBER 98872829, REFERENCED IN SCHEDULE B ITEM K (18) OF SAID COMMITMENT. NO LEASE AREA IS DESCRIBED IN SAID DOCUMENT.

D. SUBJECT PROPERTY SHOWN HEREON WAY BE ENCUMBERED BY RESERVATIONS WITHIN THE VACATED ALLEYS SHOWN HEREON PER DOCUMENT NUMBER 22596923, REFERENCED IN SCHEDULE BITTEM L (19) OF SAID COMMITMENT.

SUBJECT PROPERTY SHOWN HEREON MAY BE ENCUMBERED BY RIGHTS OF THE MUNCTIPALITY, THE STATE OF ILLINOIS, PUBLIC AND QUASI-PUBLIC VILLITIES AND ADJOINNIG OWNERS IN THE VACATED ALLET'S SHOWN HEREON AS REFERENCED IN SCHEDULE B ITEMS M(20) AND N(21) OF SAID COMMITMENT.

THE SUBJECT PROPERTY SHOWN HEREON IS STUATED WITHIN ZONE X AND NOT WITHIN A SPECIAL FLOOD HAZARD AREA, AS IDENTIFIED BY THE FEDERAL BAREONY FOR COOK COUNTY, ILLIANS, ON FLOOD INSURANCE RATE MAP PANEL NUMBER 17031C0495 J WITH EFFECTIVE DATE OF FOR BUILDING LINES, EASEMENTS AND OTHER RESTRICTIONS NOT SHOWN HEREON, REFER TO DEED, TITLE INSURANCE POLICY, ABSTRACT, CONTRACTS AND L'OCAL BUILDING AND ZONING ORDINANCES.

8. CENTER OF EXISTING WATER TOWER:

AUGUST 19, 2008 (PANEL NOT PRINTED).

NAD 83

NAD 27 LATITUDE NORTH LONGITUDE WEST 41.45,42.83 8748 24.06

LONGITUDE WEST LATITUDE NORTH 41"45"42.72" 87'48'23.86"

9 AMSL AMSL AMSL AMSL WITHIN TOLERANCES SET BY FAA IN 2C CERTIFICATE REQUIREMENTS L. HEIGHT OF CROUND
LL. HEIGHT OF TOP OF ANTENNAE
L. HEIGHT OF TOP OF ANTENNAE
L. HEIGHT OF BOTTOM OF CATWALK
L. HEIGHT OF BOTTOM OF CATWALK
L. HEIGHT OF TOP OF TANK
L. HEIGHT OF TOP OF TANK
L. HEIGHT OF OBSTRUCTION LIGHT
L. HEIGHT OF OBSTRUCTION LIGHT ELEVATION: 617
ELEVATION: 7.4
ELEVATION: 7.6

DATED AT PALOS HILLS, ILLINOIS,

THE STATE OF THE S

OF DECEMBER, A.D. 2010.

LICENSE

2012

TOPOGRAPHICAL INFORMATION AND IMPROVEMENTS SHOWN HEREON ARE BASED ON FIELD OBSERVATIONS AND MEASUREMENTS PERFORMED SEPTEMBER 2, 2010. WITHIN TOLERANCES SET BY FAA IN 2C CERTIFICATE REQUIREMENTS

THAT PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERDIAN. DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF LOT 16 IN BLOCK 2 IN FREDERICK H. PRINCIPAL MERIDIAN. DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH SEATHER THENCE SOUTH. 123-57 FEET, MORE OR LESS, TO A FORM ON THE SOUTHERTY EXTRESSION OF THE CAPTER LINE OF A CHAIN LINK CENTER LINE, THENCE NORTH 2:28'-49" WEST, ALONG SAID EXTENSION AND CENTER LINE, 44.80 FEET, MORE. "O. LESS, TO A FERICE POST; THENCE ONLY HE REST, ALONG THE CENTER LINE OF A CHAIN LINK FENCE, LOO FEET, THENCE TO PREPAREDUOLULAR TO SOUTH 88*5'38" WEST, ALONG THE CENTER LINE OF A CHAIN LINK FENCE, LOO FEET; THENCE TO THE POINT OF BEGINNING. THENCE CONTINUING N. "ATI" 1.-34'22" WEST 20.00 FEET; THENCE SOUTH 88*5'38" WEST 30.00 FEET; THENCE SOUTH 154'22" EAST 20.00 FEET; THENCE TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, AND CONTAINING 600 SQUARE FEET THEPS."

d/b/a Verizon Wireless 1515 Woodfield Rd. Suite 1400, Schaumburg, II 60173 Tel. (847) 706-1745

Limited Partnership Chicago

SMSA

Fax (847) 706-7415

PROPOSED ACCESS EASEMEN.

THAT PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 25, ICX, SUPP 38 NORTH, RANGE 12 EAST OF THE THRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHPAST COLMER OF LOT 16 IN BLOCK 2 IN FREDERICK H. PRINCIPAL STREET SUBDIVISION OF THE EAST 60 ACRES OF THE "ALD WEST HALF; THENCE SOUTH 889538" WEST, ALONG THE CAST 60 ACRES OF THE "ALD WEST HALF; THENCE FOR LESS, TO A POINT ON THE SELICITION OF THE CENTER UNE OF A CHAIN LINK C. SOUTH 889538" WEST, ALONG THE CENTER LINE OF A CHAIN LINK FLACE, 12.00 FEET; THENCE FOR LESS, TO A FERDEMOULAR TO SOUTH 889538" WEST, ALONG FEET; THENCE SOUTH 48 5 "VEST 5.08 FEET TO A POINT OF BECOMING, THENCE CONTINUING THE LAST DESCRIBED COURSE, 23.50 FEET; THENCE SOUTH 48 5 "VEST 108 POINT OF BECOMING, THENCE CONTINUING SP1857" EAST 14.17 FEET; THENCE SOUTH 301157" EAST, ALONG THE LINK OF SUD LOT, SUD EAST LINE BEING ALSO THE WEST LINE OF SUD LOT, SUD EAST LINE BEING ALSO THE WEST LINE OF SUD LOT, SUD EAST LINE BEING ALSO THE WEST LINE OF SUDTH 174544" WEST 30.25 FEET; THENCE SOUTH 174544" EAST 30.25 FEET; THENCE SOUTH 30125" EAST LINE OF SUD LOT, SUD EAST LINE BEING ALSO THE WEST LINE OF SUD LOT, SUD EAST LINE BEING ALSO THE WEST LINE OF SUDTH 174544" EAST 30.25 FEET; THENCE SUTH 301255" WEST LINE, 12.00 FEET; THENCE SOUTH 8736'57" WEST 128.46 FEET; THENCE SOUTH 1745'44" EAST 30.25 FEET; THENCE SUTH 30125'S, THEREIN.

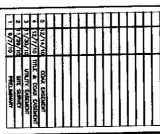
9600 W. BRYN-MAWR, SUITE 200 ROSEMONT, ILLINOIS 60018 I'EL: 847-292-0206 FAX: 847-292-0205

PROPOSED UTILITY EASEMENT

THAT PART OF THE WEST HALF OF THE YOR, "EAST QUARTER OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERROAN, DESCRIBED AS FO¹¹C," COMMENCING AT THE SOUTHEAST CORNER OF LOT 16 IN BLOCK 2 IN FREDERICK H. BRUNCIPAL MERROANS OF THE EAST 60 ACRES OF THE SAID WEST HALF, THENCE SOUTH 88°946" WEST, ALONG THE SOUTH FENCE; THENCE NORTH, ALONG SAID "XIENSION AND CENTER LINE, 44.80 FEET, MORE OR LESS, TO A FRINCE SOUTH FENCE SOUTH FENCE; THENCE NORTH ALONG THE CENTER LINE OF A CHAIN LINK FENCE, 12.00 FEET, THENCE NORTH 15°422" WEST, PERPENDICULAR TO THE 88°538" WEST, ALONG THE CENTER LINE OF A CHAIN LINK FENCE, 12.00 FEET, THENCE NORTH 15°422" WEST, REPRENDICULAR TO THE 88°538" THE SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH LINE, 18.00 FEET, THENCE SOUTH SOUTH SOUTH SOUTH LINE, 18.00 FEET, THENCE SOUTH SOUTH SOUTH LINE, 18.00 FEET, HENCE SOUTH SOUTH SOUTH LINE, 18.00 FEET, HENCE SOUTH SOUTH SOUTH LINE, 18.00 FEET, HENCE NORTH 15°423" WEST 57.35 FEET, HENCE NORTH 66°29°43" WEST 3.73 TO 88°9'46" WEST, ALONG "A" SOUTH LINE, 8.00 FEET, HENCE NORTH 2°28'49" WEST 57.35 FEET, HORE NORTH 66°29°43" WEST 3.73 TO 88°9'46" WEST, ALONG "A" SOUTH LINE, 8.00 FEET, HENCE NORTH 2°28'49" WEST 57.35 FEET, MORE OR LESS, THEREIN THE POINT OF BEGINNIN, ALL IN COOK COUNTY, ILLINOIS, AND CONTAINING 548 SOUMRE FEET, MORE OR LESS, THEREIN

PROPOSED CO-AX UTILITY EASEMENT

HAT PAST OF HE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THRD PRICTIPAL MUNICIPAL MUNICI



LANDMARK

7808 WEST 10380 STREET 7808 WEST 10380 STREET 78 HALS, ILLANDS, 80485-1329 Phone (708) 559-3737 760JECT No. 10-08-076

7132 S. THOMAS AVENUE BRIDGEVIEW, N. COOK COUNTY TOYOTA PARK SITE #249028

SITE SURVEY TILL LOWER

MEET HUMBEN

SS 3 OF 3