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Doc#: 1107416031 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/15/2011 11:37 AM Pg: 1 of 1

PREPARED BY:

Archer Bank
4970 S. Archer Avenue
Chicago, Illinois 60632

WHEN RECORDED MAIL TO:

Checkerboard Inc.
1530 Stonegate Road
LaGrange Park, IL 60526

Loan 11441462

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

ARCHER BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Checkerboard Inc., an Illinois Corporation**, the County of **Cook** and State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain **Mortgage Dated the 22nd day of February A.D. 2007**, and recorded in the Recorder's Office of **Cook County**, in the State of **Illinois**, as **Document Number 0706146044** to the premises therein described, as follows, to-wit:

LOT 39 IN TYLER, LANGDON, MACKENZIE AND SAVANNAH'S SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF SECTION 17, AND PART OF THE SOUTHEAST ¼ OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 19-17-305-030-0000, common address is known as, 5926 S. Meade Ave., Chicago, IL 60638.

Situated in the City of **Chicago**, County of **Cook**, and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President Commercial Loans, and attest by its Vice President this 31st day of December A.D. 2010

ATTEST:

Kimberly A. Kuzmicki
Vice President

BY: [Signature]
Senior Vice President Commercial Loans

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Kimberly A. Kuzmicki**, personally known to me to be the **Vice President** of Archer Bank, a corporation, and **Donald Krueger** personally known to me to be the **Senior Vice President Commercial Loans** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that has such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 31st day of December A.D. 2010

Patricia Cruz

