

UNOFFICIAL COPY



Doc#: 1107419005 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/15/2011 08:12 AM Pg: 1 of 3

Recording Requested/Prepared By:
Jozet Karapetian
CT Lien Solutions
P.O.Box 29071,
Glendale, CA - 91209
Voice: 800-331-3282

When Recorded Return To:
CT Lien Solutions
P.O.Box 29071
Glendale, CA 91209



RELEASE OF MORTGAGE

LOAN #: 2000283528 "Harris Trust And Savings Bank" Cook County Recorder, Illinois

Dated: March 01, 2011

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **THE NORTHERN TRUST COMPANY** does hereby certify that a certain mortgage executed by **HARRIS TRUST AND SAVINGS BANK** to **THE NORTHERN TRUST COMPANY** dated **8/20/2003** calling for the original principal sum of dollars (**\$180,000.00**), and recorded on **SEPTEMBER 29, 2003** in Mortgage Record, page and/or instrument # **0327233072**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$180,000.00**
Tax Parcel ID: **03-30-418-043-0000**
Property Address: **501 W. MINER, ARLINGTON HEIGHTS, IL 60005**

Legal and/or Assignment: **SEE ATTACHED FOR LEGAL DESCRIPTION**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **1st** day of **March, 2011**.

S y
P B
S N
M N
SC y
E y
INT dy

UNOFFICIAL COPY

LOAN #: 2000283528 "Harris Trust And Savings Bank" Cook County Recorder, Illinois

Dated: March 01, 2011

THE NORTHERN TRUST COMPANY

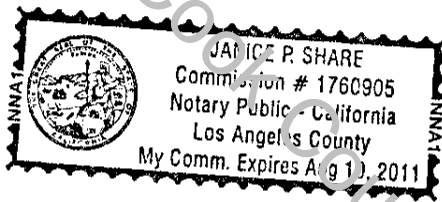
By: 
LASHANTA WALL
ASSISTANT VICE PRESIDENT

State of **CALIFORNIA**
County of **LOS ANGELES**

On **March 01, 2011**, before me, **Janice P. Share** a Notary Public in and for the county of **LOS ANGELES** in the state of **California**, personally appeared **Lashanta Wall**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public
Janice P. Share



(This area is for notarial seal)

UNOFFICIAL COPY

EXHIBIT A

LOT 2 IN MINER TERRACE, BEING A RESUBDIVISION OF LOT 2 IN BLOCK 7, LOTS 1 AND 2 IN BLOCK 8, LOTS 1 AND 2 IN BLOCK 9 AND LOTS 1 AND 2 IN BLOCK 10 (EXCEPT THAT PART OF SAID LOT 2 IN BLOCK 10 TAKEN BY CONDEMNATION FOR PUBLIC STREET USAGE IN THE COUNTY COURT OF COOK COUNTY, ILLINOIS ON JULY 6, 1916 CASE NUMBER 37791) IN MINER'S ADDITION TO DUNTON, BEING A SUBDIVISION OF THE NORTH ½ OF THE SOUTH EAST ¼ OF THE SOUTH EAST ¼ OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 501-507 WEST MINER, ARLINGTON HTS, IL 60005

PERMANENT INDEX NO.: 03-30-418-043-0000

Property of Cook County Clerk's Office