## **UNOFFICIAL COPY**



Doc#: 1107422020 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 03/15/2011 10:20 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

COVER PAGE
This Page Is Being Added To Allow For Recording Stamp

After Recording Mail To:

Forum Title Insurance Company 33 W. Monroe Street; Suite 1150 Chicago, IL 60603 312-924-7355



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## **UNOFFICIAL COPY**

Return To:

ABRI CREDIT UNION

1350 W RENWICK ROAD ROMEOVILLE, IL 60446

Prepared By:

KARINA RODRIGUEZ

1350 W RENWICK ROAD ROMEOVILLE, IL

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned nelder of a Mortgage (herein "Assignor") whose address is 1350 W RENWICK ROAD, ROMEOVILLE, 60446 does hereby grant, sell, assign, transfer and convey into ASSOCIATED MORTGAGE, LLC

a corporation organized and existing under the laws of T.TE STATE OF WISCONSIN "Assignee"), whose address is 2985 S RIDGE ROAD , WITE A, GREEN BAY, WI 53404 , a certain Mortgage dated 01/31/11

(herein

made and executed by ANGELA J BROWN

, UNMARRIED

to and in favor of ABRI CREDIT UNION

upon the following described property situated in COOK

County, State of Illinois:

The Copy of the Co LOT 90 IN OLD DERBY ESTATES, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE TOWNSHIP OF LEMONT, IN COOK COUNTY, ILLINOIS

Parcel ID#: 22-28-208-003

Property Address: 1205 JANAS LANE, LEMONT, IL, 60439

such Mortgage having been given to secure payment of Two Hundred Thirty Nine Thousand Four Hundred and

(\$239,400.00

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

at page (or as No. 1105612090 COOK

) of the COUNTY RECORDERS

Records of

County, State of Illinois, together with the notes(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknow ledgment

-995W (IL) (0506)

6/05

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 01/31/11

ABRI CREDIT UNION

Witness

D.

By:

(Signature)

PATRICIA LOCKE, VICE PRESIDENT OF LENDING

(Assignor)

Attest

Witness

Seal:

State of ILLINOIS
County of WILL

This instrument was acknowledged before me or 01/31/11
by the undersigned, a notary public in And for said county and state
and was signed and sealed on behalf of said credit union pursuant to
its by-laws or a resolution of its board of directors
as patricia locke, vice president of lending
abri credit union

of

"OFFICIAL SEAL"
Patricia Kopca

Notary Public, State of Illi (21) My Commission Expires 12/2/2013