

# UNOFFICIAL COPY



Doc#: 1107429009 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/15/2011 10:01 AM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing, Inc.  
2100 Alt 19 North  
Palm Harbor, FL 34683

Loan #:148678656

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA the holder of a certain mortgage executed by RONALD RUBIN AND MARGARET RUBIN bearing the date of 05/25/2007, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0717202293, hereby authorizes the Recorder to discharge same of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE ATTACHED EXHIBIT A  
Known as:384 SHENSTONE RD, RIVERSIDE, IL 60546  
PIN# 15-36-200-034-0000

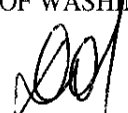
Dated 02/23/2011

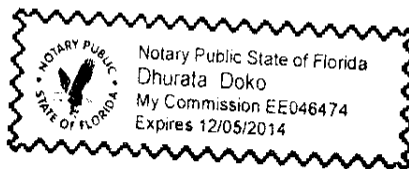
JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

By:   
KIM GOELZ VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/23/2011 by KIM GOELZ, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, on behalf of said corporation.

  
DHURATA DOKO  
Notary Public/Commission expires: 12/05/2014



Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 13819642 \_2 HELOC AWL2962644 form I/SPOIL1\_CHAS6



\*13819642\*

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## Exhibit A

### LEGAL DESCRIPTION

Legal Description: LOT 1085 (EXCEPT THE EASTERLY 100 FEET AS MEASURED ON THE STREET AND REAR LINES OF SAID LOT) IN BLOCKS 23 IN THIRD DIVISION OF RIVERSIDE, SECTION 36, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO EXCEPT THAT PART DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH EAST CORNER OF AFORESAID PART OF LOT 1085 (SAID NORTH EAST CORNER BEING 54.94 FEET EASTERLY OF THE NORTH WEST CORNER OF LOT 1085) THENCE WESTERLY IN THE NORTH LINE OF SAID LOT 1085, A DISTANCE OF 3.83 FEET TO THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED TRACT OF LAND; THENCE SOUTHERLY ON A LINE A DISTANCE OF 2.83 FEET TO A POINT THAT IS 5.60 FEET WESTERLY OF THE EASTERLY LINE OF AFORESAID PART OF LOT 1085 (AS MEASURED AT RIGHT ANGLES); THENCE WESTERLY ON A LINE A DISTANCE OF 41.95 FEET TO ITS INTERSECTION WITH THE NORTHERLY LINE OF AFORESAID LOT 1085; (SAID INTERSECTION BEING 7.95 FEET EASTERLY OF SAID NORTH WEST CORNER OF LOT 1085); THENCE EASTERLY ON THE NORTHERLY LINE OF LOT 1085 A DISTANCE OF 44.16 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 15-36-200-034-0000 Vol. 0186

Property Address: 384 Shenstone Road, Riverside, Illinois 60546

Cook County Clerk's Office