

UNOFFICIAL COPY



City of Chicago
Richard M. Daley
Mayor



Department of Water
Management

STATE)
OF)
ILLINOIS)

COUNTY)
OF)
COOK)

PARTIAL
RELEASE OF LIEN

Doc#: 1107433144 Fee: \$38.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 03/15/2011 02:21 PM Pg: 1 of 2

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by THOMAS POWERS, P.E., COMMISSIONER OF WATER MANAGEMENT, having received partial payment, hereby releases its Claim for Lien in the Amount of \$ 1,600.00 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 09-09035145 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **4343-45 South Michigan Avenue, Chicago Illinois.**
Released As To Unit 3 Only - PIN Number 20-03-302-029-1003 Only

CITY OF CHICAGO
A Municipal Corporation

11013121

BOX 15

PROPERTY NATIONAL TITLE

Thomas Powers, P.E.
Commissioner
Department of Water Management

By: *Eartha Hampton-Thompson*
EARTHA HAMPTON-THOMPSON
Administrative Assistant III
Bureau of Billing and Customer Service
333 South State Street Suite LL-10
Chicago, Illinois 60604

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CC N
INT f

Give under my Hand and
Notarial Seal this day,
February 25, 2011

Sharon D. Graham

NOTARY PUBLIC
OFFICIAL SEAL
SHARON D GRAHAM
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES 02/27/11

MAIL RELEASE TO ADDRESS ON EXHIBIT "A"

UNLESS OTHERWISE SPECIFIED BELOW:

1 Hauselman, Rappin + Osway, LTD
39 S. LaSalle ST
Chgo, IL 60603

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FIDELITY NATIONAL TITLE INSURANCE COMPANY



203 N. LASALLE #2200, CHICAGO, ILLINOIS 60601

PHONE: (312) 621-5000
FAX: (312) 621-5033

ORDER NUMBER: 2010 011013121 CHF
STREET ADDRESS: 4343 S. MICHIGAN
UNIT 3

CITY: CHICAGO COUNTY: COOK COUNTY
TAX NUMBER: 20-03-302-029-1003

LEGAL DESCRIPTION:

UNIT 4343-3 AND LCE P-3 IN MICHIGAN MANOR CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE SOUTH 1/2 OF LOT 18 AND THE NORTH 1/2 OF LOT 19 IN BLOCK 1 IN LEWIS W. STONE'S SUBDIVISION OF THE EAST 20 ACRES OF THE NORTH 30 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 8, 2000 AS DOCUMENT NUMBER 00323781; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office