

UNOFFICIAL COPY



Doc#: 1107433135 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/15/2011 02:10 PM Pg: 1 of 3

FIDELITY NATIONAL TITLE

MAIL TO:

ALICIA G. PHONKA
4111 W. 47th St.
CICERO, IL 60632
SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INSTRUMENT, made this 1st day of February, 2011., between Aurora Loan Services, Inc., a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Michael Cuchna and Judith Cuchna, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever. *AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP.*

SY
P 3
SN
SCY
INT

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 16-20-104-018-0000
PROPERTY ADDRESS(ES):

1245 South Lombard Avenue, Cicero, IL, 60804

BOX 15

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney in Fact, the day and year first above written.

16-20-104-018-0000 PQGTWB
REAL ESTATE TRANSFER
COOK
ILLINOIS:
TOTAL:
\$89.25
\$59.50
\$29.75
03/07/2011

1245 S. Lombard

TOWN OF CICERO

TOWN TAX

FEB. 28. 11

REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE

Rept B-66609

2807000008

REAL ESTATE TRANSFER TAX

0060100

FP351021

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PLACE CORPORATE

Aurora Loan Services, LLC



By: First American REO Servicing, a Division of First American Default Information Services, LLC as Attorney in Fact

SEAL HERE

STATE OF COLORADO)
COUNTY OF DENVER) SS

I, SUZANNE STOKOW, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JASON BOBZIN, personally known to me to be First American REO Servicing, a Division of First American Default Information Services, LLC as Attorney in Fact for Aurora Loan Services, LLC, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Attorney in Fact, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 1 day of FEB, 2011.

Suzanne Stokow
NOTARY PUBLIC

My commission expires: 3/4/2014

This Instrument was prepared by PIERCE & ASSOCIATES,
14930 S. Cicero, Suite 2A, Oak Forest, IL 60452
BY: Justin Domingo

SUZANNE STOKOW
NOTARY PUBLIC
STATE OF COLORADO
My Commission Expires Mar. 4, 2014

PLEASE SEND SUBSEQUENT TAX BILLS TO:

MICHAEL CUCHNA
1337 S. Oak Park Ave.
Berwyn, IL 60402

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EXHIBIT A

LOT 2 IN THE RE-SUBDIVISION OF LOT 7 IN BLOCK 4 MANDELL AND HYMAN'
SUBDIVISION OF
THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF
SECTION
20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office