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Doc#: 1107439025 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/15/2011 11:10 AM Pg: 1 of 5

(SPACE ABOVE FOR RECORDER'S USE ONLY)

Subordination Cover Page

Berman, Barak

February 9, 2010

After Recording Return to:

BCHH Inc.

1000 Cliff Mine Road, Suite 390

Pittsburgh, PA 15275

Property of Cook County Clerk's Office

S yes
P 5
S /
M No
SC yes
E yes
INT to

UNOFFICIAL COPY

Return to:
BCHH, Inc.
1000 Cliff Mine Road
Suite 390
Pittsburgh, PA 15275

SUBORDINATION AGREEMENT

KNOWN BY ALL MEN THESE PRESENTS: In consideration of \$10.00 and other good and valuable consideration, EVERGREEN BANK GROUP ALSO KNOWN AS EVERGREEN PRIVATE BANK OF 1515 W. 22ND STREET, OAK BROOK, ILLINOIS 60523 ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed BARAK BERMAN, AN UNMARRIED MAN in the amount of \$40,800.00, dated MARCH 5, 2008 and recorded MARCH 14, 2008, as Document Number 0807435242, in Cook County, Illinois Records, in favor of a mortgage executed BARAK BERMAN, AN UNMARRIED MAN in amount not to exceed \$328,000.00, in favor of GUARANTEED RATE, INC., ISAOA, 3940 NORTH RAVENSWOOD, CHICAGO, ILLINOIS 60613., which mortgage covers real estate described in Exhibit "A" attached hereto and made part hereof.

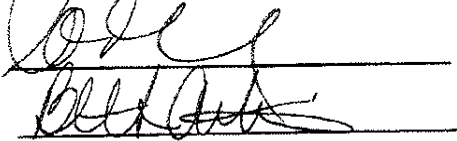
Parcel # 14-28-117-035-1002 Property Address: 533 W. OAKDALE AVE, UNIT 2

This agreement shall continue in full force and effect so long as CHICAGO, IL 60657-3194 BARAK BERMAN shall be indebted to Bank.

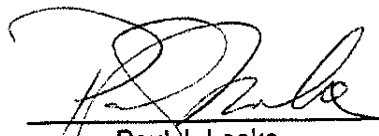
This agreement shall be binding upon and insure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

DATED: FEBRUARY 9, 2010

WITNESSES



EVERGREEN BANK GROUP


Paul J. Leake
Executive Vice President

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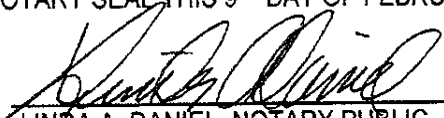
STATE OF ILLINOIS }

COUNTY OF COOK }

SS:

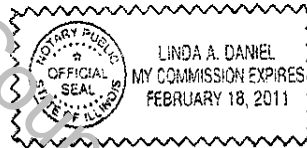
BEFORE ME, A NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, PERSONALLY APPEARED PAUL J. LEAKE, EXECUTIVE VICE-PRESIDENT OF EVERGREEN BANK GROUP, WHO ACKNOWLEDGED EXECUTION OF THE FOREGOING SUBORDINATION AGREEMENT AS SUCH, FOR AND ON BEHALF OF SAID EVERGREEN BANK GROUP.

WITNESS MY HAND AND OFFICIAL NOTARY SEAL THIS 9TH DAY OF FEBRUARY, 2010.


LINDA A. DANIEL, NOTARY PUBLIC

COMMISSION EXPIRES 2/18/11

THIS INSTRUMENT WAS PREPARED BY:
RETURN TO:
LINDA A. DANIEL
EVERGREEN PRIVATE BANK
1515 W. 22ND STREET
SUITE 125
OAK BROOK, IL 60523



Property of Cook County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

UNIT 2 IN THE 533 WEST OAKDALE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL A:

LOT 8 (EXCEPT THE WEST 33 FEET AND EXCEPT THE WEST 1 FOOT 1 INCH OF THE SOUTH 24.54 FEET OF THE EAST 17 FEET THEREOF), AND THE WEST 1/4 FEET OF LOT 7 IN BLOCK 1 IN GILBERTS HUBBARDS ADDITION TO CHICAGO, A SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT FROM SAID PROPERTY TAKEN AS A TRACT THE SOUTH 39.78 FEET OF THE NORTH 144.70 FEET OF THE EAST 22.0 FEET THEREOF; AND EXCEPT FROM SAID TRACT THE SOUTH 28.67 FEET OF THE NORTH 104.92 FEET OF THE EAST 22.0 FEET THEREOF; AND EXCEPT FROM SAID TRACT THE SOUTH 7.33 FEET OF THE NORTH 78.25 FEET OF THE EAST 6.62 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

PARCEL B:

THE SOUTH 26.67 FEET OF THE NORTH 104.92 FEET OF THE EAST 22.0 FEET AND THE SOUTH 7.33 FEET OF THE NORTH 78.25 FEET OF THE EAST 6.62 FEET OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT: LOT 8 (EXCEPT THE WEST 33 FEET AND EXCEPT THE WEST 1 FOOT 1 INCH OF THE SOUTH 24.54 FEET OF THE EAST 17 FEET THEREOF) AND THE WEST 14 FEET OF LOT 7 IN BLOCK 1 IN GILBERTS HUBBARDS ADDITION TO CHICAGO, A SUBDIVISION IN THE EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL C:

THE SOUTH 39.78 FEET OF THE NORTH 144.70 FEET OF THE EAST 22.0 FEET OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT: LOT 8 (EXCEPT THE WEST 33 FEET AND EXCEPT THE WEST 1 FOOT 1 INCH OF THE SOUTH 24.54 FEET OF THE EAST 17 FEET THEREOF), AND THE WEST 14 FEET OF LOT 7 IN BLOCK 1 IN GILBERTS HUBBARDS ADDITION TO CHICAGO, A SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00625681 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE NUMBER 2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 00625681.

COMMONLY KNOWN AS:

533 W. OAKDALE AVE., UNIT 2, CHICAGO, IL 60657-3194
PERMANENT TAX NO.: 14-28-117-035-1002

UNOFFICIAL COPY

Claim #:

AFFIDAVIT OF LOST INSTRUMENT

STATE OF Pennsylvania))

ss:

COUNTY OF Allegheny)

1000 Cliffmore Road Suite 390 Pittsburgh, PA 15213

1. That the Affiant(s) is /are of legal age and reside(s) at ~~533 W Oakdale Ave Unit 2 Chicago, IL~~ and that he/she/they is/are the lawful owner(s) of and entitled to possession of the Lost Instrument(s) described as follows: 60057

Subordination Agreement

2. Affiant(s) state(s) that said Lost Instrument(s) was/were apparently mailed to an improper address or otherwise lost and cannot now be produced.

3. Said Lost Instrument(s) was/were not endorsed. Neither said Lost Instrument(s) nor the rights of the Affiant(s) in said Lost Instrument(s) have been cashed, negotiated, assigned, transferred, deposited under my agreement or otherwise disposed of, and to the knowledge of the Affiant(s), no claim of right, adverse Affiant(s) in said Lost Instrument(s) has been made by any person.

4. Affiant(s) has/have made diligent search for said Lost Instrument(s) and has been unable to find the same and makes this Affidavit of Lost Instrument(s) for the purpose of obtaining the distribution from BCHH, Inc. Affiant(s) hereby agree(s) to surrender said Lost Instrument(s) for cancellation should such Lost Instrument(s) at any time hereafter come into the hands, custody or power of the Affiant(s).

I declare under penalty of perjury under the law of the State of Pennsylvania that the foregoing is true and correct.

IN WITNESS WHEREOF, I/We hereunto subscribe my name this 3rd day of March, 2011.

Subscribed and Sworn before me BY: Heather Hughes
(Affiant)

Notary Signature: Jennifer L. Baker
My Commission expires: June 28, 2011

COMMONWEALTH OF PENNSYLVANIA
Notary Seal
Jennifer L. Baker, Notary Public
City Of Pittsburgh, Allegheny County
My Commission Expires June 28, 2011
Member - Pennsylvania Association of Notaries