

UNOFFICIAL COPY



Doc#: 1107540057 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/16/2011 12:11 PM Pg: 1 of 3

MAIL TO:

~~Thomas King~~ Keith E. Marchal
5 Revere Dr Suite 200
Northbrook, IL 60062

SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

100366804724

1/1

THIS INDENTURE, made this 21st day of February, 2011, between **Fannie Mae a/k/a Federal National Mortgage Association**, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and **Thomas King**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100's) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S) **07-24-302-016-1105**
PROPERTY ADDRESS(ES):

1223 Plum Tree Unit A1, Schaumburg, IL, 60193

VILLAGE OF SCHAUMBURG
REAL ESTATE TRANSFER TAX
17771 \$13.00

Attorneys' Title Guaranty Fund, Inc.
1 S. Wacker Blvd. STE 2400
Chicago, IL 60606
Attn: Search Department

S Y
P R
S N
SC N
INT atp

UNOFFICIAL COPY

Fannie Mae a/k/a Federal National Mortgage Association

By: Katherine G. File
As Attorney in Fact

PLACE CORPORATE SEAL HERE

STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, Rhonda L. Griffin the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Katherine G. File, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 21st day of February, 2011.

Rhonda L. Griffin
NOTARY PUBLIC

My commission expires: 3/16/11

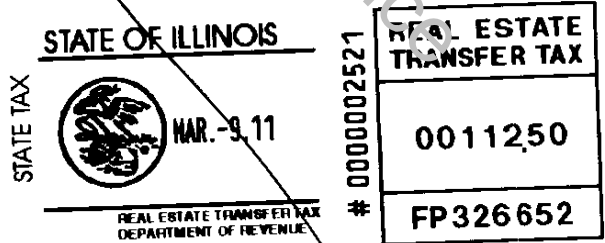
This instrument was prepared by PIERCE & ASSOCIATES, P.C.
1 North Dearborn, Suite 1300, Chicago, IL 60602

Exempt under the provision of _____
Section 4, of the Real Estate Transfer Act _____ Date: _____
_____ Agent.



PLEASE SEND SUBSEQUENT TAX BILLS TO:

Thomas King
1223 Plum Tree, Unit A1
Schaumburg IL 60193

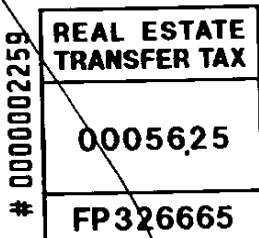


COOK COUNTY
REAL ESTATE TRANSACTION TAX



MAR.-9.11

REVENUE STAMP



UNOFFICIAL COPY

EXHIBIT A

Unit No. 5481LA1 in Lexington Green II Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 23863582, as amended from time to time, in the Southwest 1/4 of Section 24, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office