UNOFFICIAL COPY

FS File No.: 10-046738

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 1107545014 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/16/2011 08:42 AM Pg: 1 of 2

For Value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Draper and Kramer Mortgage Corp. has hereby sold, assigned and transferred to JPMorgan Chase Bank, National Association its successors and assigns, all right, title and interest in and to a certain mortgage executed by Manuel Ordonez to Mortgage Electronic Registration Systems, Inc., as Nominee for Draper and Kramer Mortgage Corp., dated December 23, 2005, and recorded on January 18, 2006 as Document No. 0601848127 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 29 (EXCEPT THE EAST 5 FEET THEREOF) IN BLOCK 5 IN SHONTS AND DRAKE'S ADDITION TO CHICAGO, A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING 70 THE PLAT THEREOF RECORDED MAY 26, 1890 AS DOCUMENT NO. 1276158 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS

Commonly known as 4847 West 23rd Street, Cicero, IL 60804

Permanent Index No.: 16-28-210-001

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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Deposit in Recorder® Box #254

	nic Registration Systems, Inc., as Nominee for er Mortgage Corp.
By: Whit Whorei	and Attest: Junion Austin. Vice President
STATE OF Florida)	Welldory in Prosent
SS.)	
COUNTY OF Duvar	
Deborah A. McNulty	, a Notary Public in and for the County and
State aforesaid, DO HEREBY CERTII	
	espectively of / or /n C
	Than Arman personally known to me to be
	subscribed in the foregoing instrument, personally
	e that they signed and delivered the said
	act for the uses and purposes therein set forth;
	ing instrument is the corporate seal of said as signed and sealed on behalf of said
corporation by the authority of its Boa	
Witness my hand and notarial	seal on \mathscr{R} day of $\cancel{\mathcal{P}}$
Alber	uh a romulty
Notary Pul	blic in and for said Sเฉเอ
•	ssiorrexpires on
	7.0
	DEBOHAH A. MON UCTY
Prepared by and Mail to:	TEXT AVX'S MURRY Public - State are
FISHER AND SHAPIRO, LLC 2121 Waukegan Road, Suite 301	My Comm Expires Jan 3C, 2619 Commission # DE 851452
Bannockburn, IL 60015	Employer Control Notary Assn
(847) 498-9990	
(847)291-3434 FAX	A STATE OF THE PROPERTY OF THE