

# UNOFFICIAL COPY



Doc#: 1107548010 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/16/2011 09:51 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

## Full Satisfaction And Release of Mortgage

### SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO LOAN #10041915-1

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does here by REMISE, CONVEY, RELEASE and QUIT CLAIM unto

NEAL G PEKALA AND LYNDA PEKALA, HIS WIFE

Of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 29th day of April 1992 A D.\* and recorded in the Recorder's Office of Cook County in the State of Illinois, of records, as document 92358642. The premises therein situated in the County of Cook and the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

LOT 110 IN HERITAGE UNIT 4, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER AND PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 27-03-303-001

COMMONLY KNOWN AS: 14000 WILLIAM DRIVE, ORLAND PARK IL 60462

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## IN TESTIMONY

WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, presents to be signed by its Vice President attested by its Treasurer this 1st day of March, 2011.

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
By: Gonzalo Gradilla Vice President  
Attest: Joan R Batcha Vice President

## STATE OF ILLINOIS COUNTY OF COOK

I, KATHLEEN M TAPPER the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, do hereby certify that GONZALO GRADILLA personally known to be the Vice President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation and JOAN R BATCHA personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers they signed and delivered the said instrument as such Officers of said corporation, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 22nd day of February, A. D. 2011

Kathleen M Tapper Notary Public



THIS INSTRUMENT WAS PREPARED BY: K. TAPPER

Second Federal Savings and Loan  
Association  
3960 W 26th Street  
Chicago, Ill 60623

Mail Documents to: Second Federal Savings Attn: Kathy