



Chicago Title Insurance Company

**SPECIAL WARRANTY DEED**  
(Corporation to Individual)

Doc#: 1107555063 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/16/2011 03:04 PM Pg: 1 of 3

*(Handwritten mark)*

FNTIC - 11011017

**THIS INDENTURE**, made this 2 day of FEBRUARY, 2011 between U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE CSMC MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-1, duly authorized to transact business in the State of ILLINOIS, party of the first part, and STEVEN BROWNSTEIN, party of the second part, (**GRANTEE'S ADDRESS**) 5019 MULFORD ST. #206, SKOKIE, Illinois 60077.

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does **REMISE, RELEASE, ALIEN AND CONVEY** unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of COOK and State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 10-28-220-032-1012

Address(es) of Real Estate: 5019 MULFORD STREET UNIT 206, SKOKIE Illinois 60077

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: **TO HAVE AND TO HOLD** the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

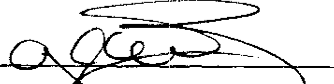
And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it **WILL WARRANT AND FOREVER DEFEND**.

VILLAGE OF SKOKIE, ILLINOIS  
Economic Development Tax  
Skokie Code Chapter 98  
Paid: \$276  
Skokie Office 02/25/11

# UNOFFICIAL COPY

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_, the day and year first above written.

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF  
OF THE HOLDERS OF THE CSMC MORTGAGE-BACKED  
PASS-THROUGH CERTIFICATES, SERIES 2007-1  
BY: SELECT PORTFOLIO SERVICING, INC.  
F/K/A FAIRBANKS CAPITAL CORP.  
AS ATTORNEY-IN-FACT

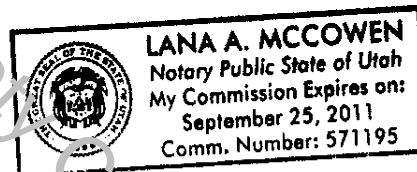
By   
CHERYL E. KRUEGER, DOC. CONTROL OFFICER

STATE OF UTAH, COUNTY OF SALT LAKE ss.

I, the undersigned, a Notary Public in and for said County and State aforesaid, **DO HEREBY CERTIFY**, that the above signed, personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 1 day of FEBUARY, 2011.

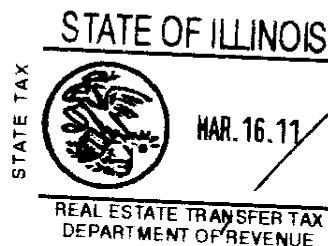
 (Notary Public)



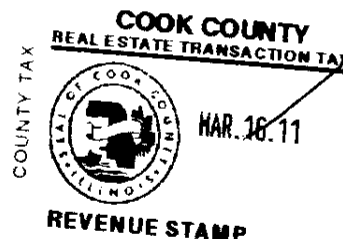
Prepared By: Renee Meltzer Kalman  
20 N. Clark St. Suite 2450  
Chicago, Illinois 60602

Mail To:  
STEVEN BROWNSTEIN  
5019 MULFORD ST. #206  
SKOKIE, Illinois 60077

Name & Address of Taxpayer:  
STEVEN BROWNSTEIN  
5926 N. St. Louis Ave,  
Chicago, IL 60659



REAL ESTATE TRANSFER TAX
00092.00
FP 103043



REAL ESTATE TRANSFER TAX
00046.00
FP 103046

# UNOFFICIAL COPY

## FIDELITY NATIONAL TITLE INSURANCE COMPANY



6767 N. MILWAUKEE AVE #208, NILES, ILLINOIS 60714

PHONE: (847) 588-0300  
FAX: (847) 588-1744

ORDER NUMBER: 2010 011011017 CHF  
STREET ADDRESS: 5019 MULFORD ST #206

CITY: SKOKIE COUNTY: COOK COUNTY  
TAX NUMBER: 10-28-220-032-1012

**LEGAL DESCRIPTION:**

UNIT 206 IN THE TIFFANY SOUTH CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 TO 6, BOTH INCLUSIVE, AND LOT 7 (EXCEPT THAT PART OF LOT 7 LYING SOUTH OF A LINE RUNNING FROM THE NORTH WEST CORNER OF SAID LOT 7 TO A POINT ON THE EAST LINE OF SAID LOT 7, WHICH IS 59.0 FEET NORTH, MEASURED ALONG SAID EAST LINE OF THE SOUTH EAST CORNER OF SAID LOT 7), IN BLOCK 4 IN NILES CENTER TERRACE, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM AS RECORDED ON OCTOBER 24, 1977 AS DOCUMENT NUMBER 24160470, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office