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Doc#: 1107555084 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/16/2011 03:16 PM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, L4, 7, 203
414830017352

Prepared by: Eileen Schaefer

FNF 13013358 SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0620906090, at Volume/Book/Peel -, Image/Page -, Recorder's Office, Cook County, Illinois, upon the following premises to wit

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordina for to be executed by its duly authorized representative as of this 07th day of March, 2011.

Andrew J Hornyak, AVP

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STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

On the 07th day of March, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Andrew J Hornyak, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capecity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 9/28/2014

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1990 E. ALGONQUIN RD. #100, SCHAUMBURG, ILLINOIS 60173

PHONE: (847) 397-1300 FAX: (847) 885-5728

ORDER NUMBER: 2010 013013358 SCF STREET ADDRESS: 9236 HAMLIN AVE. EVANSTON, IL. 60203

CITY: EVANSTON

COUNTY: COOK COUNTY

TAX NUMBER: 10-14-118-043-0000

LEGAL DESCRIPTION:

THE SOUTH 55 FEET OF THE NORTH 110 FEET AS MEASURED ON THE EAST AND WEST LINES THEREOF, A TRACT DESCRIBED AS PARTS OF LOTS 13 AND 14 IN ASSESSORS DIVISION OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:: BEGINING AT A POINT ON THE EAST LINE OF SAID LOT 14 (BEING ALSO THE EAST LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 14) 173 FEET MORTH OF THE SOUTHEAST CORNER THEREOF CONTINUING THENCE NORTH ALONG THE EAST LINE OF LOTS 13 AND 14 A DISTANCE OF 284.39 FEET, THENCE WEST ALONG A LINE MAKING AN ANGLE OF 91 DEGREES 47 MINUTES 20 SECONDS (AS MEASURED FROM NORTH TO WEST) WITH PROLONGATION OF LAST DISCRIBED LINE, 163.81 FEET; THENCE SOUTH PARALLEL WITH EAST LINE OF SAID SOUTHWEST 1/4 OF THE NORTHWEST 1/4, 284.30 FEET TO A LINE 173.0 FEET (AS MEASURED ALONG SAID EAST LINE NORTH OF AND PARALLEL WITH SOUTH LINE OF SAID SOUTHWEST 1/4 OF THE NORTHWEST 1/4 THENCF EDST ALONG SAID LAST MENTIONED PARALLEL LINE 163.81 FEET TO THE POINT OF BEGINNING, (FYCEPTING THEREFROM THE EAST 33 FEET THEREOF FOR St County Clart's Office PUBLIC ROAD) IN COOK COUNTY, ILLINOIS.

LECATO 5/10 mbs