

UNOFFICIAL COPY

Doc#. 1107557092 fee: \$48.00  
Date: 03/16/2011 08:36 AM Pg: 1 of 1  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**PREPARED BY:**

ReconTrust Company, N.A.  
2575 W. Chandler Blvd.  
Mail Stop: AZ1-804-02-11  
Chandler AZ 85224

**WHEN RECORDED MAIL TO:**

MUKHVINDER S BAMRA  
1320 N Deer Ave  
Palatine IL 60067

**SUBMITTED BY:** Kirt Larsen

DOCID\_0001447137422005N

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MUKHVINDER S BAMRA

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0626149172

Original Deed Book:

Original Deed Page:

Date of Note: 08/26/2006

Original Recording Date: 09/18/2006

Property Address: 1514 W WATERBURY CIR PALATINE, IL 60074

Legal Description: Lot N/A Block N/A Township N/A. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: UNIT 5-8-R-1514 TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS IN CONCORD MILLS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 96139138, AS AMENDED FROM TIME TO TIME IN THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 02-11-207-006-1047-&-02-11-208-006-1047

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/15/2011.

**Mortgage Electronic Registration Systems, Inc.**

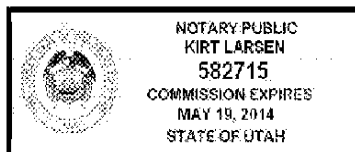
*Bethany Smith*

By: Bethany Smith  
Title: Assistant Secretary

State of UT }  
City/County of Cache }

This instrument was acknowledged before me on 03/15/2011 by Bethany Smith, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Kirt Larsen*

Notary Public: Kirt Larsen  
My Commission Expires:  
**05/19/2014**  
Resides in: Cache