Doc#. 1107557143 fee: \$48.00

Late: 03/16/7011 10:22 AM Pg: 1 of 1

Code County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

Loan Number: 1621549150

SUBMITTED BY: Vicki C. Knighten

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KNOW ALL MEN BY THESE PRISENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

RELEASE OF MORTGAGE
Illinois

Original Mortgagor(S): JOHN B WEIDNER

Original Mortgagee(S): JPMORGAN CHASF PANK, N.A.

Date of Note: 03/07/2008 Orig nal Recording Date: 03/12/2008

Property Address: 10014 MERRIMAC AVE OAK LAV'N, IL 60453

Legal Description: LOTS 8 AND 9 IN BLOCK 10 'N HENRY IPEMA'S SUBDIVISION OF PART OF SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 2 'NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED CCTOBER 28, 1937 AS DOCUMENT NO. 12074597, IN COOK COUNTY, ILLINOIS.

PIN #: 24-08-311-028-0000,24-08-311-029-0000

County: Cook County, State of IL

Clarks

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/16/2011.

JPMORGAN CHASE BANK, N.A.

By: Chastity Newsome Title: Vice President

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State of LA City/County of Ouachita

This instrument was acknowledged before me on 03/16/2011 by Chastity Newsome, Vice President of JFMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Vicki C. Knighten My Commission Expires: **Lifetime**

CommissionResides in: Ouachita

Vicki CKnighten