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Recording Requested/Prepared By:  
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Doc#: 1107503061 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/16/2011 01:20 PM Pg: 1 of 2

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**Glendale, CA 91209**



## RELEASE OF MORTGAGE

LOAN #: 29169331 "Christopher B. Powers" Cook County Recorder, Illinois

Dated: **March 07, 2011**

**FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **THE NORTHERN TRUST COMPANY** does hereby certify that a certain mortgage executed by **CHRISTOPHER B. POWERS, A MARRIED MAN** to **THE NORTHERN TRUST COMPANY** dated **9/30/2004** calling for the original principal sum of dollars (**\$464,000.00**), and recorded on **OCTOBER 5, 2004** in Mortgage Record , page and/or instrument # **0427929206**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$464,000.00**  
Tax Parcel ID: **10-11-103-028-0000**  
Property Address: **2518 RIDGEWAY AVE, EVANSTON, IL 60201**

Legal and/or Assignment: **LOT 17 AND LOT 18 (EXCEPT THE SOUTH 20 FEET THEREOF) IN BLOCK 6 IN ARTHUR T. MCINTOSH'S CENTRALWOOD ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **7th** day of **March, 2011**.

S   y    
P   y    
S   y    
M   N    
SC   y    
E   y    
NT   de

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LOAN #: 29169331 "Christopher B. Powers" Cook County Recorder, Illinois

Dated: **March 07, 2011**

THE NORTHERN TRUST COMPANY

By: Teresa Janolo  
**TERESA JANOLO**  
**ASSISTANT VICE PRESIDENT**

State of **CALIFORNIA**  
County of **LOS ANGELES**

On **March 07, 2011**, before me, **Janice P. Share** a Notary Public in and for the county of **LOS ANGELES** in the state of **California**, personally appeared **Teresa Janolo**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Janice P. Share  
Notary Public  
**Janice P. Share**



(This area is for notarial seal)