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1107583006

When Recorded Return To: Federal Home Loan Mtg Corp. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

FHLMC #: 1000092873 Assignor #: 374689024 Effective Date: 03/04/2010 Doc#: 1107503006 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/16/2011 09:51 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUAGINE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, LINCOLN PARK SAVINGS LANK, WHOSE ADDRESS IS 8200 JONES BRANCH DR, MCLEAN, VA, 22102, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to Cenlar FSB, WHOSE ADDRESS IS 425 Phillips Blvd, Ewing, NJ 08618, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 10/23/2002, and made by **DEBORAH L ANTES** to **LINCOLN PARK SAVINGS BANK** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 0021211110 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

14-19-205-040-1055

known as: 1733 W IRVING PARK RD 323 CHICAGO, IL 60613

Date: 02/15/2011

LINCOLN PARK SAVINGS BANK by FEDERAL HOME LOAN MORTGAGE CORPORATION ('FREDDIE MAC') its

Attorney-in-Fact

Russel McKo

ASSISTANT TREASURER

FHLMA 11641714 -- LINCOLN PARK AKN2939206 form5/FRMIL1

11641714

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FHLMC #: 1000092873 Assignor #: 374689024 Effective Date: 03/04/2010

STATE OF VIRGINIA COUNTY OF FAIRFAX

The foregoing instrument was acknowledged before me this 15th day of February in the year 2011 by Russel McKoy as ASSISTANT TREASURER, of FEDERAL HOME LOAN MORTGAGE CORPORATION ('FREDDIE MAC') as Attorney-in-Fact for LINCOLLY PARK SAVINGS BANK.

Debra Hopke

Notary Public - State of VIRGINIA Commission expires: 4/30/14

Document Prepared By: E. Lance/NTC, 2100 Alt. 19 No.th, Palm Harbor, FL 34683 (800)346-9152

FHLMA 11641714 -- LINCOLN PARK AKN2939206 form:/FRMIL1

11641714

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EXHIBIT "A"

LOAN #:1000092873

PARCEL 1: UNIT 323 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE POST CARD PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 96948549, IN THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO.2, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

which [City], Ilijnois Parcel ID Number: 14-19-205-040-1055 1733 W. Irving Park Rd., #323 Chicago

which currently has the address of [Street] Thino.

[Zip Code]