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Doc#: 1107503018 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/16/2011 10:02 AM Pg: 1 of 3

When Recorded Return To:
Federal Home Loan Mtg Corp.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

FHLMC #: 1000093582
Assignor #: 739533312
Effective Date: 03/04/2010

ASSIGNMENT OF MORTGAGE/DEED

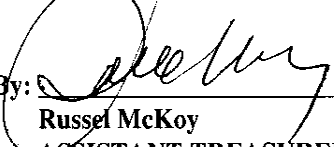
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, LINCOLN PARK SAVINGS BANK, WHOSE ADDRESS IS 8200 JONES BRANCH DR, MCLEAN, VA, 22102, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to Cenlar FSB, WHOSE ADDRESS IS 425 Phillips Blvd, Ewing, NJ 08618, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 01/09/2003, and made by SHIRLEY PROFETA AKA SHIRLEY J PROFETA to LINCOLN PARK SAVINGS BANK and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0030100662 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A
13-09-205-044-0000
known as: 5470 N LAMON CHICAGO, IL 60630

Date: 02/15/2011

LINCOLN PARK SAVINGS BANK by FEDERAL HOME LOAN MORTGAGE CORPORATION ('FREDDIE MAC') its Attorney-in-Fact

By: 
Russel McKoy
ASSISTANT TREASURER

FHLMA 11641816 -- LINCOLN PARK AKN2939206 form5/FRMIL1



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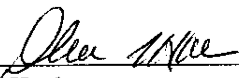
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FHLMC #: 1000093582
Assignor #: 739533312
Effective Date: 03/04/2010

STATE OF VIRGINIA
COUNTY OF FAIRFAX

The foregoing instrument was acknowledged before me this 15th day of February in the year 2011 by Russel McKoy as ASSISTANT TREASURER of FEDERAL HOME LOAN MORTGAGE CORPORATION ('FREDDIE MAC') as Attorney-in-Fact for LINCOLN PARK SAVINGS BANK.



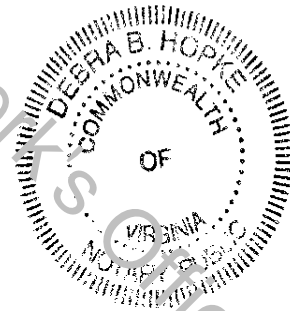
Debra Hopke
Notary Public - State of VIRGINIA
Commission expires: 11/30/14

Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FHLMA 11641816 -- LINCOLN PARK AKN2939206 form:FRMIL1



11641816



Property of Cook County Clerk's Office

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EXHIBIT "A"

LOAN #: 1000093582

LOT "A" IN FRED S. JOHNSON'S CONSOLIDATION OF THE NORTH 1 FOOT OF LOT 1 IN HORACE M. BROCKS SECOND ADDITION TO FOREST GLEN, BEING A SUBDIVISION OF THE NORTHEAST FRACTIONAL QUARTER OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF, RECORDED DECEMBER 4, 1940 AS DOCUMENT 12588617; LOT 57 IN FOREST GLEN PARK SUBDIVISION BEING A SUBDIVISION OF PART OF LOT 13, IN HAMILTON'S SUBDIVISION OF LOT 1, IN CALDWELL'S RESERVE IN 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF LOT 4, IN ERICKSON AND KINDBERG'S SUBDIVISION OF EAST 35.63 ACRES OF THE NORTHEAST FRACTIONAL QUARTER OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF, RECORDED SEPTEMBER 14, 1940 AS DOCUMENT 12545800, ALL OF THAT PART OF WEST BRYN MAWR AVENUE LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOT 1, IN HORACE H. BROCKS SECOND ADDITION TO FOREST GLEN, AFORESAID, AND LYING SOUTH OF THE SOUTH LINE OF LOT 57, IN FOREST GLEN PARK SUBDIVISION AFORESAID AND LYING SOUTH EASTERLY OF AND ADJOINING A LINE DRAWN FROM THE SOUTHWEST CORNER OF SAID LOT 57 AFORESAID TO A POINT OF WEST LINE OF LOT 1, IN HORACE H. BROCKS SECOND ADDITION TO FOREST GLEN AFORESAID PRODUCED NORTH 10 FEET AND LYING EAST OF AND ADJOINING THE WEST LINE OF SAID LOT 1, IN HORACE H. BROCKS SECOND ADDITION TO GLEN SUBDIVISION AFORESAID, PRODUCED NORTH 10 FEET, ACCORDING TO THE PLAT THEREOF, RECORDED DECEMBER 2, 1966 AS DOCUMENT NUMBER 20013348, IN COOK COUNTY, ILLINOIS.

Clerk's Office