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Mail To:

**Forum Title Insurance Company**  
33 W. Monroe Street; Suite 1150  
Chicago, IL 60603  
312-924-7355

**Doc#:** 1107504022 **Fee:** \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/16/2011 09:28 AM Pg: 1 of 3

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## SPECIAL WARRANTY DEED

### COVER PAGE

This Page Is Being Added To Allow For Recording Stamp

P.I.N. (S) : 03-09-401-064-0000

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## SPECIAL WARRANTY DEED

### RETURN TO:

John Franz  
 3127 Jackson Dr.  
 Arlington Hts. IL 60004  
 Grantee's Address and Mail Tax  
 Statements to: John Franz  
 3127 Jackson Dr. Arlington Hts, IL 60004

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 19th day of January, 2011, WITNESSETH THAT U. S. BANK NATIONAL ASSOCIATION, AS SUCCESSOR TO LASALLE BANK, N.A., AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF MERRILL LYNCH MORTGAGE INVESTORS TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-HE1, CONVEY(S) AND WARRANT(S) TO JOHN M FRANZ, a     married person, and MICHAEL J FRANZ, a     married person, individually\*, for Ten Dollars and other valuable consideration the receipt whereof is hereby acknowledged; the following described real estate in COOK County, in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

IT IS UNDERSTOOD AND AGREED BY THE PARTIES HERETO THAT THE TITLE TO THE REAL ESTATE HEREIN CONVEYED IS WARRANTED ONLY INsofar AS IT MIGHT BE AFFECTED BY ANY ACT OF THE GRANTOR'S OWNERSHIP THEREOF AND NOT OTHERWISE.

P.I.N. (S): 03-09-401-664-0C00  
 ADDRESS(ES): 3020 NORTH SCHOENBECK ROAD, ARLINGTON HEIGHTS, IL 60004

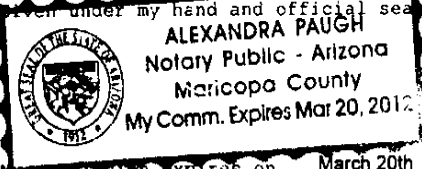
The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly authorized to act for the Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

IN WITNESS WHEREOF, the Grantor has caused its name to be signed to by its (Office) Assistant Secretary (Name) Lisa Grover, and attested to by its (Office) Assistant Secretary (Name) Roseanne Silvestro, the day and year first above written.

BY: U. S. BANK NATIONAL ASSOCIATION, AS SUCCESSOR TO LASALLE BANK, N.A., AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF MERRILL LYNCH MORTGAGE INVESTORS TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-HE1 BY BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP AS ATTORNEY-IN-FACT UNDER A POWER OF ATTORNEY.

By: [Signature] Attest: [Signature]  
 Lisa Grover, Assistant Secretary      Roseanne Silvestro, Assistant Secretary  
 State of Arizona      )  
 County of Maricopa      ) SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lisa Grover, personally known to me to be a Assistant Secretary of BAC Home Loans Servicing, LP fka Countrywide Home Loans Servicing LP and Roseanne Silvestro, personally known to me to be a Assistant Secretary of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said company, as their free and voluntary act and deed of said company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19th day of January, 2011.  
  
 My Commission Expires on March 20th, 2012.

[Signature]  
 Notary Public  
 Alexandra Paugh

This instrument was prepared by Russell C. Wirbicki, 35 W. Monroe St., Suite 1140, Chicago, IL 60603.

\*(Strike the paragraphs that do not apply)

- ~~1. As TENANTS IN COMMON,~~
- 2. Not as TENANTS IN COMMON but as JOINT TENANTS
- ~~3. Not as JOINT TENANTS, not as TENANTS IN COMMON, but as TENANTS BY THE ENTIRETY~~

03-09-401-064-0000 | 20110201600353 | BWFP3U5

REAL ESTATE TRANSFER

COOK \$67.00  
 ILLINOIS: \$134.00  
 TOTAL: \$201.00

03/09/2011

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LEGAL DESCRIPTION

THE SOUTH 100 FEET OF THE NORTH 433 FEET OF THE EAST 435.60 FEET OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 03-09-401-064-0000

ADDRESS(ES): 3020 NORTH SCHOENBECK ROAD, ARLINGTON HEIGHTS, IL 60004

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