

# UNOFFICIAL COPY



Doc#: 110751199 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/16/2011 03:03 PM Pg: 1 of 3

11-051225

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION**

MIDFIRST BANK  
PLAINTIFF,

-vs-

ALVIN V. THOMAS; WANDA THOMAS;  
MORTGAGE LENDERS NETWORK USA  
INC.; UNKNOWN OWNERS AND NON-  
RECORD CLAIMANTS  
DEFENDANTS

NO. 11 CH 9230

**NOTICE OF FORECLOSURE**  
**LIS PENDENS**

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on March 10, 2011, for Foreclosure and is now pending in said Court.

**AND FURTHER SAYETH:**

1. Names of Title Holders of Record:

Alvin V. Thomas and Wanda Thomas, as Joint Tenants

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Alvin V. Thomas and Wanda Thomas to Crown Mortgage Co. and recorded September 14, 1987 as Document No. 87501524 , Loan Modification Agreement recorded February 1, 2005 as Document No. 0503249015, in the Cook County Recorder's Office, having a legal description and common address as follows:

2852103

**UNOFFICIAL COPY**

LOT 11 (EXCEPT THE NORTH 30 FEET THEREOF) AND ALL OF LOT 12 IN BLOCK 5 IN SUNSET RIDGE, BEING A SUBDIVISION OF LOTS 1 TO 8 BOTH INCLUSIVE IN POHLER'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO THE EAST 1/2 OF THE VACATED PUBLIC ALLEY LYING WEST OF AND ADJOINING SAID LOTS.

Commonly known as 15216 Harper Avenue, Dolton, IL 60419

Permanent Index No.: 29-11-411-061

3. Parties against whom foreclosure is sought:

Alvin V. Thomas, Wanda Thomas; Mortgage Lenders Network USA, Inc.;  
Unknown Owners and Non-Record Claimants

SIGNATURE:   
Attorney of Record

PREPARED BY AND MAIL TO:  
Randal S. Berg (6277119)  
Ian Botnick (6299145)  
Benjamin N. Burstein (6299216)  
Christopher A. Cieniawa (6187452)  
Jim DeMars (6292689)  
Michael Fisher (6216064)  
Hugh J. Green (6289616)  
Joseph M. Herbas (6277645)  
Dexter L. Holt (6244552)  
Aaron R. Isaacson (6296801)  
Alan Kaufman (6289893)  
Thomas M. Lang (6300288)  
Frank Lin (6290053)  
Shara Netterstrom (6294499)  
Lee Scott Perres (6181244)  
Nicholas J. Polydoros (6300572)  
Marcos J. Posada (6295359)  
Sachin P. Shah (6298690)  
Steven C. Weiss (6301158)  
Laura A. Wolf (6297986)

**Sachin P. Shah**

Fisher and Shapiro, LLC  
Attorneys for Plaintiff  
2121 Waukegan Road, Suite 301  
Bannockburn, IL 60015  
(847)291-1717  
Attorney No: 42168

(IN COOK COUNTY: MAIL TO BOX 254)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

# UNOFFICIAL COPY

## CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Steph Jacob

State of IL  
County of Lake

Signed and Sworn to before me  
this 8 day of March, 2011

Heather M. Cizer  
Notary Public

