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Doc#: 1107511211 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/16/2011 03:14 PM Pg: 1 of 4

Property of Cook County Clerk's Office

11-051304

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

PHH MORTGAGE CORPORATION
PLAINTIFF,

-vs-

MICHAEL SESSLER; LAKE TERRACE
CONDOMINIUM ASSOCIATION;
UNKNOWN OWNERS AND NON-RECORD
CLAIMANTS
DEFENDANTS

NO. 11 CH 8906

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on March 9, 2011, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Michael Sessler

2. The following Mortgage is sought to be foreclosed:

2848681

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Mortgage made by Michael Sessler to ERA Mortgage and recorded June 20, 2001 as Document No. 0010539118 in the Cook County Recorder's Office, having a legal description and common address as follows:

UNIT NUMBER 712 IN LAKE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 139, 140, 141, 144 AND 145 IN DIVISION 3 OF THE SOUTH SHORE DIVISION OF THE NORTH FRACTIONAL 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127 AND 128 IN DIVISION 1 OF WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 25275623 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER LR3135646, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Commonly known as 7337 S. South Shore Drive, Unit 712, Chicago, IL 60649

Permanent Index No.: 21-30-114-029-1135

3. Parties against whom foreclosure is sought:

Michael Sessler; Lake Terrace Condominium Association; Unknown Owners and Non-Record Claimants

4. The following reformation is sought:

- a) The Mortgage dated May 4, 2001 and recorded on June 20, 2001 as Document No. 0010539118 contains an inadvertent error in the legal description. The legal description on the Mortgage inadvertently contains an error or omits a phrase from the actual legal description (identified in bold). The accurate legal description that should be on the Mortgage is:

UNIT NUMBER 712 IN LAKE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 139, 140, 141, 144 AND 145 IN DIVISION 3 OF THE SOUTH SHORE DIVISION OF THE NORTH FRACTIONAL 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE RESUBDIVISION OF **LOTS 1, 2, 4**, 64, 66, 126, 127 AND 128 IN DIVISION 1 OF WESTFALL'S SUBDIVISION OF 208 ACRES

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BEING THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 25275623 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER LR3135646, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



SIGNATURE: _____

Attorney of Record

PREPARED BY AND MAIL TO:

Christopher A. Cieniawa

Randal S. Berg (6277119)
 Ian Botnick (6299145)
 Benjamin N. Burstein (6299216)
 Christopher A. Cieniawa (6187452)
 Jim DeMars (6292689)
 Michael Fisher (6216064)
 Hugh J. Green (6289616)
 Noah P. Hamann (6296671)
 Joseph M. Herbas (6277645)
 Dexter L. Holt (6244552)
 Aaron R. Isaacson (6296801)
 Alan Kaufman (6289893)
 Thomas M. Lang (6300288)
 Frank Lin (6290053)
 Shara Netterstrom (6294499)
 Lee Scott Perres (6181244)
 Nicholas J. Polydoros (6300572)
 Marcos J. Posada (6295359)
 Sachin P. Shah (6298690)
 Steven C. Weiss (6301158)
 Laura A. Wolf (6297986)

Fisher and Shapiro, LLC
 Attorneys for Plaintiff
 2121 Waukegan Road, Suite 301
 Bannockburn, IL 60015
 (847)291-1717
 Attorney No: 42168

(IN COOK COUNTY: MAIL TO BOX 254)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Stephan G. [Signature]

State of ILLINOIS
County of Lake

Signed and Sworn to before me
this 3 day of March, 2011.

[Signature]
Notary Public

