# **UNOFFICIAL COPY**



Doc#: 1107512155 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/16/2011 01:12 PM Pg: 1 of 3

Above space for Recorder's Use Only

Cook County #21762

IN THE CIPCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY PEPARTMENT - CHANCERY DIVISION

U.S. Bank National Association as frustee for J.P. Morgan Mortgage Acquisition Corp. 2006-HE1 Asset Backed Pass-Through Certificates Series 2006-HE1 PLAINTIFF

Vs.

No. 11 CH 008604

Anthony J. Hills a/k/a Anthony Hills; Sheree Hills a/k/a Sheree D. Hills; Mortgage Electronic Registration Systems, Inc.; Unknown Owners and Nonrecord Claimants

**DEFENDANTS** 

### LIS PENDENS AND NOTICE OF FORECLOSURE

I, the un	dersigned, do h	ereby certify that	the above-entitled cause was filed in the above Court on
the	day of	MOUT U ZOTT	_, 20, for Foreclosure and is now pending in said Court
and that	the property af	fected by said cau	use is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows: Anthony J. Hills a/k/a Anthony Hills Sheree Hills a/k/a Sheree D. Hills
- (iv) The legal description is:

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LOT 16 IN BLOCK 4 IN CLIFFORD WADLEIGH'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**TAX PARCEL NUMBER: 16-04-112-027** 

(v) The common address or location of the property is:

1420 N. Lorel Avenue Chicago, IL 60651

- (vi) Identification of the mortgage sought to be foreclosed:
  - a) Mortgagors:

Anthory J. Hills a/k/a Anthony Hills Sheree Hills a/k/a Sheree D. Hills

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for Resmae Mortgage Corporation

- c) Date of mortgage: 9/30/05 modified on 8/1/10
- d) Date and place of recording:

12/01/2005

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0533533105

SIGNATURE:

Attorney of Record

Gourtney Jean Nogar ARDC# 6286974

THIS DOCUMENT WAS PREPARED BY:

MAIL TO: BOX 70

MAIL TO:

CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527 (630) 794-5300

14-11-03699

NOTE: This law firm is deemed to be a debt collector.

1107512155 Page: 3 of 3

# **UNOFFICIAL CO**

#### IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. Bank National Association as trustee for J.P. Morgan Mortgage Acquisition Corp. 2006-HE1 Asset Backed Pass-Through Certificates Series 2006-HE1

**PLAINTIFF** 

Case No.

11CH 008604

V.

Anthony Julills a/k/a Anthony Hills; et. al.

**DEFENDANT** 

NOTICE OF FILING PURSUANT TO PREDATORY LENDING

#### **DATABASE ACT**

TO: Illinois Department of Financial and Professional Regulation

Division of Banking

122 S. Michigan Avenue. 10th Floor, Chicago, IL 60603

Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that on 03/02/2011, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

By:

Codilis & Associates, P.C. Attorneys for Plaintiff 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527

Attorney Number: #21762

Cook #21762

14-11-03699

Courtney Jew Nogar ARDC# 6286974

NOTE: This law firm is deemed to be a debt collector.

#### PROOF OF SERVICE

I, the undersigned, a non-attorney	, certify that a copy	of this notice	was served by ha	ınd
delivery to the above-entitled address on	3-16-11	•		

By: