

UNOFFICIAL COPY



1107516025

Recording Requested and Prepared By:

US Bank
4801 Frederica Street
Owensboro. KY 42301
TIFFANY M GOATEE - US BANK

Doc#: 1107516025 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/16/2011 10:14 AM Pg: 1 of 2

And When Recorded Mail To:

US Bank
4801 Frederica Street
Owensboro. KY 42301

MERS MIN#: 100021273928881270 PHONE#: (888) 679-6377

Customer#: 1 Service#: 49755RL1



Loan#: 7892888127

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: NAWAID M SHAKIR AND SANA S SHAKIR, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NATIONAL ASSOCIATION

Mortgage Dated: MAY 19, 2010 Recorded on: MAY 25, 2010 as Instrument No. 1014533142 in Book No. --- at Page No. ---

Property Address: 8 LEANDA LN, SOUTH BARRINGTON IL 60010-0000

County of COOK, State of ILLINOIS

PIN# 01-22-205-006-0000

Legal Description: LOT 11 IN NATHAN'S GLENN SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 10, 2006 AS DOCUMENT NUMBER 0601027121, AND CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT NUMBER 0635315032, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 28, 2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NATIONAL ASSOCIATION

By:
Charyce Harper, Assistant Secretary

S Y
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S N
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E Y
INT gjk

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Loan#: 7892888127 Srv#: 49755RL1

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State of KENTUCKY

County of DAVIESS

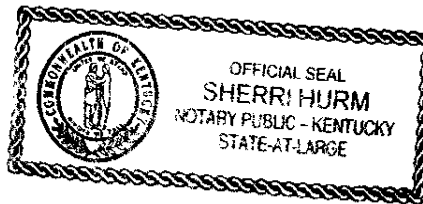
On this date of **FEBRUARY 28, 2011**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Sherri Hurm**

My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office