

# UNOFFICIAL COPY



Recording Requested/Prepared By:  
**Nancy Hutchison**  
**Bank of America CB OPS Farmington**  
**70 Batterson Park Rd,**  
**Farmington, CT - 06032**  
Voice: 800-331-3282

Doc#: 1107519028 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/16/2011 09:32 AM Pg: 1 of 2

When Recorded Return To:  
**CT Lien Solutions**  
**P.O.Box 29071**  
**Glendale, CA 91209**



## RELEASE OF MORTGAGE

LOAN #: 523439 "Thx Ronnie, Llc" Cook County Recorder, Illinois

Dated: January 13, 2011

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **BANK OF AMERICA, N.A. SUCCESSOR BY MERGER OR ACQUISITION TO LASALLE BANK NATIONAL ASSOCIATION** does hereby certify that a certain mortgage executed by **THX RONNIE, LLC** to **LASALLE BANK NATIONAL ASSOCIATION** dated **12/15/2005** calling for the original principal sum of dollars (**\$72,000.00**), and recorded on **MARCH 2, 2006** in Mortgage Record **N/A**, page **N/A** and/or instrument # **0606112065**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$72,000.00**  
Tax Parcel ID: **02-23-401-015-0000**  
Property Address: **975 Rohlwing Road, Rolling Meadows, IL 60008**

Legal and/or Assignment: **THE SOUTH 101.0 FEET OF THE EAST 215.64 FEET OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. "UNSUBDIVIDED PARCEL"**

is hereby fully released and satisfied.  
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **13th** day of **January, 2011**.

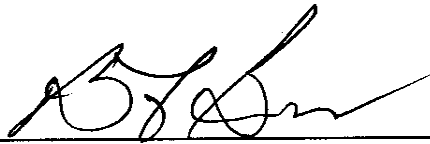
S Y  
P 2  
S N  
M N  
SC Y  
E Y  
INT Y, W

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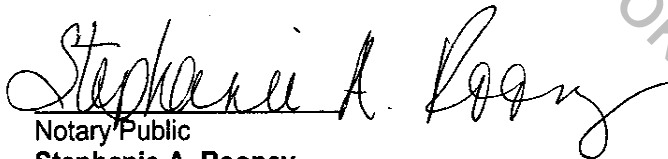
**BANK OF AMERICA, N.A. SUCCESSOR BY MERGER OR ACQUISITION TO LASALLE BANK NATIONAL ASSOCIATION**

By:   
**BEVERLY F. BOUSQUET**  
**ASSISTANT VICE PRESIDENT**

State of **FLORIDA**  
County of **DUVAL**

On **January 13, 2011**, before me, **Stephanie A. Rooney** a Notary Public in and for the county of **DUVAL** in the state of Florida, personally appeared **Beverly F. Bousquet, ASSISTANT VICE PRESIDENT of BANK OF AMERICA, N.A. SUCCESSOR BY MERGER OR ACQUISITION TO LASALLE BANK NATIONAL ASSOCIATION** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Notary Public  
**Stephanie A. Rooney**

NOTARY PUBLIC-STATE OF FLORIDA  
Stephanie A. Rooney  
Commission #DD776672  
Expires: **MAY 19, 2012**  
BONDED THRU ATLANTIC BONDING CO., INC.

(This area is for notarial seal)