

# UNOFFICIAL COPY



1107522046

When Recorded Mail To:  
Pentagon Federal Credit Union  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1107522046 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/16/2011 11:24 AM Pg: 1 of 2

Loan #: 25990771740

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **RONALD A STEARNEY AND TODD K LITTEN** to **PENTAGON FEDERAL CREDIT UNION** bearing the date 12/06/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document # 0702905116.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Known as: 6518 N BOSWORTH AVE APT 3, CHICAGO, IL 60626-0000  
PIN #: 11-32-314-029

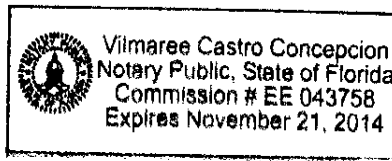
Date: 01/13/2011  
PENTAGON FEDERAL CREDIT UNION

By:   
CHRIS JONES VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 13th day of January in the year 2011, by CHRIS JONES as VICE PRESIDENT for PENTAGON FEDERAL CREDIT UNION, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.

  
VILMAREE CASTRO CONCEPCION  
Notary Public - State of FLORIDA  
Commission expires: 11/21/2014



Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PFCRC 13664775 \_@ CJ2902138 form1/RCNIL1



\*13664775\*

Handwritten notes and initials on the right side of the page, including 'INT' and various initials.

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EXHIBIT "A"

THE FOLLOWING REAL PROPERTY SITUATE IN, COUNTY OF COOK, AND STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

LOT 31 IN HOLLESEN'S SUBDIVISION OF LOT 1 IN S. F. HOLLESEN'S 1<sup>ST</sup> ADDITION TO ROGERS PARK BEING A SUBDIVISION OF LOTS 9, 10 AND 11 IN L. C. PAINE FREET'S (RECEIVER) SUBDIVISION OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST FO THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS AND OF THE NORTH 66 FEET OF THE SOUTH 359.61 FEET OF THAT PART OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAT OF THE THIRD PRINCIPAL MERIDIAN EAST OF CLARK STREET IN COOK COUNTY, ILLINOIS.

PARCEL ID: 11-32-314-029

Office of Cook County Clerk's Office