

UNOFFICIAL COPY



1107522047

When Recorded Mail To:
Pentagon Federal Credit Union
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1107522047 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/16/2011 11:24 AM Pg: 1 of 2

Loan #: 27198444880

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **THOMAS R SKINNER AND STEPHANIE D SKINNER** to PENTAGON FEDERAL CREDIT UNION bearing the date 06/10/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County in the State of Illinois in Book , Page , as Document # 0919503029.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Known as: 4231 N RICHMOND, CHICAGO, IL 60618-0000

PIN #: 13-13-313-035-000 & 13-13-313-036-000


Date: 01/13/2011

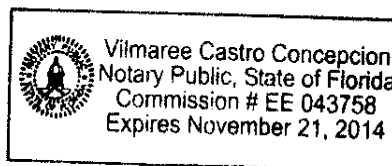
PENTAGON FEDERAL CREDIT UNION

By: 
CHRIS JONES VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 13th day of January in the year 2011, by CHRIS JONES as VICE PRESIDENT for PENTAGON FEDERAL CREDIT UNION, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.


VILMAREE CASTRO CONCEPCION
Notary Public - State of FLORIDA
Commission expires: 11/21/2014



Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PFCRC 13664681 _@ CJ2902138 form1/RCNIL1



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EXHIBIT "A"

THE FOLLOWING REAL PROPERTY SITUATE IN CHICAGO, COUNTY OF COOK AND STATE OF ILLINOIS, DESCRIBED AS FOLLOWS

THE NORTH 1/2 OF THE FOLLOWING DESCRIBED PROPERTY, TAKEN AS A TRACT LOT 35 (EXCEPT THE SOUTH 12-1/2 FEET THEREOF) AND LOT 36 AND LOT 37 IN BLOCK 6 IN ROSE PARK, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL ID 13-13-313-035-000 & 13-13-313-036-000

Property of Cook County Clerk's Office