

# UNOFFICIAL COPY



1107522033

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH: (208)528-9895

Doc#: 1107522033 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/16/2011 10:55 AM Pg: 1 of 2

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 064785315  
PIN No. 06-26-212-005-0000



## RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

**LOT 2747 IN WOODLAND HEIGHTS, UNIT 6, BEING A SUBDIVISION IN SECTIONS 23, 24, 25 AND 26, ALL IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE MARCH 8, 1963 AS DOCUMENT NO. 18737475, IN COOK COUNTY, ILLINOIS.**

YES  
2  
NO  
YES  
YES  
NO

Property Address: 718 RIDGE CIRCLE STREAMWOOD, IL 60107  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_  
Instrument No. 0825547056, Parcel ID No. 06-26-212-005-0000  
of the record of Mortgages for COOK, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: ARNOLD CHANG & MICHELLE CARTAGENA, HUSBAND & WIFE

J.H.

# UNOFFICIAL COPY

Loan No. 0064285315  
IN WITNESS WHEREOF, the undersigned has caused these presents to be  
executed on FEBRUARY 23, 2011

FIRST HORIZON HOME LOANS, A DIVISION OF  
FIRST TENNESSEE BANK NATIONAL ASSOCIATION

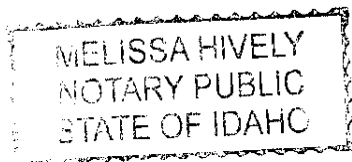
Krystal Hall  
KRYSTAL HALL  
VICE PRESIDENT

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) ss

On this FEBRUARY 23, 2011, before me, the undersigned, a Notary  
Public in said State, personally appeared KRYSTAL HALL  
and \_\_\_\_\_, personally known to me (or proved to  
me on the basis of satisfactory evidence) to be the persons who exe-  
cuted the within instrument as VICE PRESIDENT and  
\_\_\_\_\_ respectively on behalf of \_\_\_\_\_  
FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK NATIONAL ASSOCIATION

1901 E VOORHEES ST. SUITE C, DANVILLE, IL 61834 and  
acknowledged to me, that they, as such officers, being authorized so  
to do, executed the foregoing instrument for the purposes therein  
contained and that such Corporation executed the within instrument  
pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Melissa Hively  
MELISSA HIVELEY (COMMISSION EXP. 07-23-2014)  
NOTARY PUBLIC