## **UNOFFICIAL COP**

Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-11-05905 **BOX 70** 



Doc#: 1107526504 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/16/2011 02:39 PM Pg: 1 of 2

## Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESF PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for U.S. Bank, N.A., a Corporation organized and existing under and by virtue of the laws of the State of Kentucky, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged grame's, assigned and transferred to U.S. Bank, National Association, all interests in and under that certain Mortgage and all rights a crued or to accrue under said Mortgage dated 12/3/2007 executed by David M. Burchert

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for U.S. Bank, N.A. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 12/07/2007 as Document Number 0734156161 and which Mortgage covers the following described property, to-wit: SEE ATTACHED FOR LEGAL

Commonly known as:

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Secretary and attested by its Assistant Secretary and its corporate seal affixed hereto this Hoday of Februar 20\\.

DESCRIPTION 2650 Brookwood Way Unit #119B, Rolling Meadows, IL 60008 PIN: 02-26-413-013-1069 Mortgage Electronic Registration Systems, Inc. as Nominee for U.S. Bank, N.A Attest: April Smith SS STATE OF Kentucky **COUNTY OF Daviess** the undersigned Notary Public, do hereby certify that Maria Lawrence and April Smith who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said GIVEN under my hand and Seal this day of **SEAL** Notary Public

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DIANE HOWARD NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 09-09-2013

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## **UNOFFICIAL COPY**

UNIT 119-B IN THE BROOKWOOD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWESTERLY OF THE CENTER LINE OF KIRCHOFF ROAD AND WESTERLY OF THE WESTERLY RIGHT OF WAY LINE OF STATE HIGHWAY ROUTE 53 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24367239 TOGETHER WITH ITS UNDIVIDED PERCENTAGE 11.

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Proportion of Country Clark's Office INTEREST IN THE COMMON ELEMENTS.

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