UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION

(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That North Shore Community Bank & Trust Co. of the County of Cook and State of Illinois for and in consideration of the payment of the indebtodness secured by the hereinafter inertioned, and



Doc#: 1107533162 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/16/2011 01:05 PM Pg: 1 of 1

This space for recorder's use only.

cancellation of all the notes the color accured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto King and Scott and Andrew J. Scott, married to each other, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand unercoever they may have acquired in, through or by a certain Mortgage dated the 25th day of September, 2003 and recorded in the Recorder's Office of COOK COUNTY on the 14th day of October, 2003 in the STATE of ILLINOIS, in book-- of records, on page---, as document no. 0328702218 the premises therein described as follows, situated in the COUNTY of COOK, STATE of ILLINOIS, to wit:

LOT 19 (EXCEPT THE EAST 13 FEET THEREOF) AND LOT 20 IN BLOCK 4 IN J.E. KINSELLA'S ADDITION TO EVANSTON, A SUBDIVISION OF LOT 1 OF THE ASSESSORS DIVISION OF THE SOUTH 1/2 OF THE SOUTHEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL JINOIS.

40%

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-24-419-003-0000

Address: 1410 Cleveland St., Evanston, IL 60202

Witness our hands and seals, this 10th day of March 2011. NORTH SHORE COMMUNITY BANK & TRUST CO.

This instrument was prepared by: Phuong Dinh North Shore Community Bank & Trust Co. 7800 Lincoln Avenue, Skokie, IL 60077

and should be MAILED TO:

National Title Center, Inc. Attn: Agatha 7443 W. Irving Park Rd., 1E Chicago, IL 60634

k. Pearl, Assistant Vice President

STATE OF ILLINOIS COUNTY OF COOK

t, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kevin Schulke, personally known to me to be the Vice President of North Shore Community Bank & Trust Co., an Illinois corporation, and, Jacqueline K. Pearl, personally known to me to be the Assistant Vice President of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes

GIVEN under by hand and notary seal this _

Notary Public

Commission Expires 04/18/11

OFFICIAL SEAL PHUONG DINH Notary Public, State of Illinois My Commission Expires 04/18/11