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Doc#: 1107533182 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/16/2011 02:11 PM Pg: 1 of 4

After Recording

Mail To:

Forum Title Insurance Company

33 W. Monroe Street; Suite 1150

Chicago, IL 60603

312-924-7355

Property of Cook County Clerk's Office

SPECIAL WARRANTY DEED

COVER PAGE

This Page Is Being Added To Allow For Recording Stamp

P.I.N. (S): 33-07-316-019-1010

S Y
P 4
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SC Y
INT AR

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SPECIAL WARRANTY DEED

Mail to:

Diane R Griffith
2836 Lake Park Court
Lynwood, IL 60411

**Grantees Address and
Send subsequent**

tax bills to:

Diane R Griffith
2836 Lake Park Court
Lynwood, IL 60411

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 20th day of January, 2011, between **HOUSEHOLD FINANCE CORPORATION III**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **DIANE R. GRIFFITH and HARRISON T. GRIFFITH**, married to each other, Not as JOINT TENANTS, not as TENANTS IN COMMON, but as TENANTS BY THE ENTIRETY, party of the second part*. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of **COOK** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 33-07-316-019-1010

ADDRESS(ES): 20167 ASH LANE UNIT 1, LYNWOOD, IL 60411

REAL ESTATE TRANSFER

03/09/2011



COOK	\$11.00
ILLINOIS:	\$22.00
TOTAL:	\$33.00

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) _____, (Name) **Dana M. Sacks**, and attested to by its (Office): **Asst. Vice President**, (Name) **Joanne Hanifin**, the day and year first above written. **Asst. Secretary**

BY: **HOUSEHOLD FINANCE CORPORATION III**

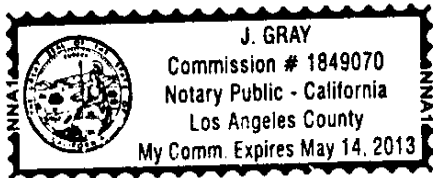
By: [Signature] Attest: [Signature]
Dana M. Sacks
Asst. Vice President **Joanne Hanifin**
Asst. Secretary

State of California)
) SS.
County of Los Angeles)

On January 20, 2011 before me, J. Gray, personally appeared Dana M. Sacks, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



[Signature]
Notary Public

My commission expires on _____, 20__.

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.

*(Strike the paragraphs that do not apply)

- ~~1. As TENANTS IN COMMON;~~
- ~~2. Not as TENANTS IN COMMON but as JOINT TENANTS~~
- 3. Not as JOINT TENANTS, not as TENANTS IN COMMON, but as TENANTS BY THE ENTIRETY

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LEGAL DESCRIPTION

PARCEL 1: UNIT NO. 126, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE SOUTH 65 FEET OF THE NORTH 138 FEET OF THE WEST 100 FEET OF LOT 85 AND ALSO THE SOUTH 85 FEET (EXCEPT THE EAST 100 FEET) OF LOT 85 AND ALSO THE NORTH 107 FEET OF LOT 86, ALL IN LYNWOOD TERRACE UNIT NO. 1, BEING A SUBDIVISION OF THE EAST 1460 FEET OF THE WEST 1710 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7 AND THE SOUTH 80 FEET OF THE NORTH 538 FEET OF THE WEST 250 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 7, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A-1" TO DECLARATION MADE BY ALLIED PRESLEY DEVELOPMENT COMPANY RECORDED AS DOCUMENT 22812047, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS AND AS SHOWN ON THE PLAT ATTACHED THERETO RECORDED AS DOCUMENTS 21836518 AND 21869531, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 33-07-316-019-1010

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