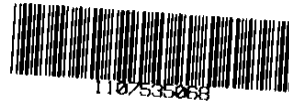


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FIRST AMERICAN TITLE

ORDER # 2146535

Doc#: 1107535068 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/16/2011 11:59 AM Pg: 1 of 3

Prepared By #
After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
0917709289

Prepared by: Amy Sienicki

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0600308114, at Volume/Book/Sheet , Image/Page , Recorder's Office, Cook County, Illinois, An Assignment of Mortgage was made to JPMorgan Chase Bank, N.A and recorded on January 3, 2006 in Doc# 0600308115, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Wells Fargo Bank, N.A, its successors and assigns, executed by Julie J. O'Leary, being dated the 4th day of MARCH, 2011, in an amount not to exceed \$192,500.00 and recorded in Official Record Volume _____, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to Wells Fargo Bank, N.A, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 02nd day of March, 2011.

By: 
Brian Davison, Bank Officer


RECORDED CONCURRENTLY HEREWITH

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SCY
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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 02nd day of March, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Brian Davison, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



Notary Public

My Commission Expires: _____



Property of Cook County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: PARCEL 1:

UNITS 3S AND G2 IN THE MAPLE ARBOR CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 56 IN SCOVILLE AND NILES' SUBDIVISION OF BLOCK 5 IN SCOVILLE AND NILES' ADDITION TO OAK PARK, A SUBDIVISION OF THE WEST 40 ACRES OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MAY 1, 1996 AS DOCUMENT 96326248 IN COOK COUNTY, ILLINOIS, WHICH PLAT IS ATTACHED AS EXHIBIT "A" OF DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY OF ILLINOIS AS TRUSTEE UNDER TRUST NO. 1089797, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS STORAGE SPACE NO. 1 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96326248.

Permanent Index #'s: 16-07-322-042-1006 Vol. 0141 and 16-07-322-041-1009 Vol. 0141

Property Address: 426 South Maple Avenue, Unit 3S, Oak Park, Illinois 60302