

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



Doc#: 1107644041 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/17/2011 11:30 AM Pg: 1 of 2

A. NAME & PHONE OF CONTACT AT FILER [optional]
B. SEND ACKNOWLEDGMENT TO: (Name and Address)
Barbara E. Rohde
Ryerson Inc
2621 W. 15th Place
Chicago, IL 60608

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
0734816056
1b. This FINANCING STATEMENT AMENDMENT is
to be filed [for record] (or recorded) in the
REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.
DELETE name: Give record name to be deleted in item 6a or 6b.
ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:
6a. ORGANIZATION'S NAME
Joseph T. Ryerson & Son Inc., f/k/a New Ryerson Company
OR
6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:
7a. ORGANIZATION'S NAME
OR
7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
7d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

SEE EXHIBIT A ATTACHED HERETO AND BY THIS REFERENCE INCORPORATED HEREIN FOR A DESCRIPTION OF THE COLLATERAL TO BE DELETED AND RELEASED.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
Wells Fargo Bank, National Association
OR
9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA
Amends Document No. 0734816056

Stewart 08030407A / 026633 ml

UNOFFICIAL COPY

Exhibit A to UCC-3 Financing Statement Amendment

Description of Deleted Collateral

PARCEL E:

TRACT 1: LOTS 1 AND 2 IN RYERSON'S RESUBDIVISION OF LOTS 17 AND 18 OF OGDEN'S SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TRACT 2:

PARTS OF SUB-LOTS 2,3 AND 6 IN BLOCK 10 IN THE SUBDIVISION OF LOTS 2, 3, 5 TO 8 AND 13 TO 16, ALL INCLUSIVE OF OGDEN'S SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND BEING FURTHER DESCRIBED AS FOLLOWS, TO-WIT: BEGINNING AT THE NORTHEAST CORNER OF SAID SUB-LOT 2 IN THE SOUTH LINE OF 15TH STREET; THENCE WESTWARDLY ALONG SAID SOUTH LINE, 55.6 FEET TO A CORNER; THENCE SOUTHWARDLY PARALLEL WITH THE EAST LINE OF SAID SUB-LOTS, 143 FEET TO A POINT 1 FOOT NORTH OF THE SOUTH LINE OF SAID SUB-LOT 6; THENCE NORTHWARDLY BY A CURVE CONVEX TO THE EAST HAVING A RADIUS OF 441.88 FEET FOR A DISTANCE OF 154.21 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

TRACT 3:

SUB-LOTS 2,3 AND 6 IN BLOCK 10 IN THE SUBDIVISION OF LOTS 2,3,5 TO 8 AND 13 TO 16, ALL INCLUSIVE OF OGDEN'S SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART OF SAID SUB-LOTS DESCRIBED AS FOLLOWS, TO-WIT: BEGINNING AT THE NORTHEAST CORNER OF SAID SUB-LOT 2 IN THE SOUTH LINE OF 15TH STREET; THENCE WESTWARDLY ALONG SAID SOUTH LINE, 55.6 FEET TO A CORNER; THENCE SOUTHWARDLY PARALLEL WITH THE EAST LINE OF SAID SUB-LOTS, 143 FEET TO A POINT 1 FOOT NORTH OF THE SOUTH LINE OF SAID SUB-LOT 6; THENCE NORTHWARDLY BY A CURVE CONVEX TO THE EAST HAVING A RADIUS OF 441.88 FEET FOR A DISTANCE OF 154.21 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

TRACT 4:

THE WEST 12.4 FEET OF SUB-LOTS 1,4 AND 5, PART OF THE WEST 12.4 FEET OF SUB-LOT 8 IN BLOCK 10 OF OGDEN'S SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TRACT 5:

SUB-LOT 7,10,11,14,15,18,19,22 AND 23 IN BLOCK 10 IN THE SUBDIVISION OF LOTS 2,3,5 TO 8 AND 13 TO 16, ALL INCLUSIVE OF OGDEN'S SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF LOTS 8,9,12,13,15,17,20,21 AND 24 IN BLOCK 10 FALLING IN THE FOLLOWING DESCRIBED PROPERTY: BEGINNING WHERE THE NORTH LINE OF WEST 16TH STREET MEETS THE WEST LINE OF THE EAST 55.6 FEET OF LOT 23 IN SAID BLOCK 10; THENCE DUE NORTH 435 FEET TO A POINT; THENCE DUE EAST 81.5 FEET TO A POINT; THENCE DUE SOUTH 434.31 FEET TO A POINT IN SAID NORTHERLY LINE OF WEST 16TH STREET IN THE SOUTHERLY LINE OF LOT 24; THENCE SOUTH 89 DEGREES 52 MINUTES WEST ALONG SAID NORTH LINE OF WEST 16TH STREET BEING ALONG SAID SOUTHERLY LINE OF LOTS 24 AND 23 IN SAID BLOCK 10, 81.5 FEET TO THE PLACE OF BEGINNING.

PARCEL J:

TRACT 1:

LOTS 1 THROUGH 10, INCLUSIVE, IN KERR AND CROWLEY'S SUBDIVISION OF LOTS 1,2,3,4,47,48,49 AND 50 IN THE SUBDIVISION OF BLOCK 3 OF WALKER'S DOUGLAS PARK ADDITION, A SUBDIVISION OF THE EAST THREE-QUARTERS OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TRACT 2:

LOTS 5 THROUGH 17, AND LOTS 26 THROUGH 46, INCLUSIVE, ALL IN BLOCK 3 OF WALKER'S DOUGLAS PARK ADDITION, A SUBDIVISION OF THE EAST THREE-QUARTERS OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N: 16-24-223-001-0000; 16-24-223-002-0000;
 16-24-223-006-0000; 16-24-223-004-0000;
 16-24-402-010-0000; 16-24-402-009-0000;
 16-24-402-008-0000; 16-24-402-007-0000;
 16-24-402-006-0000; 16-24-402-005-0000;
 16-24-402-004-0000; 16-24-402-003-0000;
 16-24-402-002-0000; 16-24-402-001-0000;
 16-24-402-047-0000; 16-24-402-025-0000; 16-24-402-048-0000
 2558 W. 16th St. Chicago, IL