

UNOFFICIAL COPY

Doc#. 1107657042 fee: \$48.00
Date: 03/17/2011 08:12 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:
CHASE HOME FINANCE, LLC
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 1960454027

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JEFFREY L COUSENS
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR KEY MORTGAGE SERVICES, INC.

Original Instrument No: 0519204164 Original Deed Book: Original Deed Page:

Date of Note: 06/24/2005 Original Recording Date: 07/11/2005

Property Address: 2005 WEST CHASE AVE. #4 CHICAGO, IL 60645

Legal Description: See exhibit A attached

PIN #: 11-30-323-090 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/16/2011.

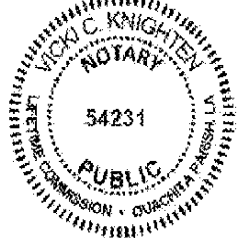
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Chastity Newsome

By: Chastity Newsome
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 03/16/2011 by Chastity Newsome, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



Vicki Knighten

Notary Public: Vicki C. Knighten
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

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EXHIBIT A

PARCEL 1: (2005 WEST CHASE UNIT 4) THAT PART OF LOTS 1, 2, 3, AND 4, TAKEN AS A TRACT, IN BLOCK 12 IN CONGDON'S RIDGE ADDITION TO RODGER PARK IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE NORTH LINE OF SAID TRACT 51.58 FEET EAST OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH 89 DEGREES 32 MINUTES 19 SECONDS EAST ALONG THE NORTH LINE THEREOF 44.45 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 52 SECONDS WEST 56.31 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 01 MINUTES 52 SECONDS WEST 17.28 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 48 SECONDS WEST 10.86 FEET; THENCE SOUTH 57 DEGREES 14 MINUTES 41 SECONDS WEST 32.24 FEET; THENCE NORTH 33 DEGREES 00 MINUTES 37 SECONDS WEST 11.89 FEET; THENCE NORTH 00 DEGREES 01 MINUTES EAST 25.10 FEET; THENCE SOUTH 89 DEGREES 32 MINUTES 19 SECONDS EAST 44.45 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 20628621.