

UNOFFICIAL COPY



RELEASE DEED

Doc#: 1107610051 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/17/2011 03:36 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS

Property of Cook County Clerk's Office

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Leroy Grant, Unmarried Man, his heirs, legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 5th day of August, 2009 recorded August 20, 2009 in the Recorder's Office of Cook County, Illinois as Document No.0923257196, to the premises described, situated in Cook County, Illinois, as follows, to wit:

LOT 1 IN BLOCK 2 IN F.E. DOWNEY'S SUBDIVISION OF LOTS 3, 4, 5 AND 6 IN PARTITION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 25-01-104-010-0000

Address of Premises: 8732 South Ridgeland Avenue, Chicago, IL 60617.

WITNESS my hand and seal this 10th day of March 2011.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION
By: _____
Its: CEO

**This instrument was prepared by
and after recording mail to:**

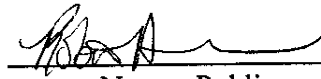
Shenicka Wiggins
Chicago Patrolmen's Federal Credit Union
1407 W. Washington Blvd
Chicago, IL 60607

UNOFFICIAL COPY

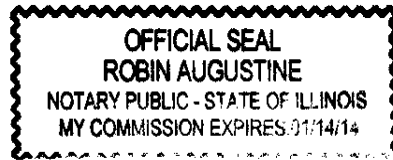
STATE OF ILLINOIS)
)
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do certify that Scott Arney, personally known to me to be CEO of the Chicago Patrolmen's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such CEO, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 15th day of March 2011.



Notary Public



Property of Cook County Clerk's Office