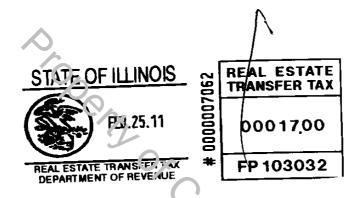
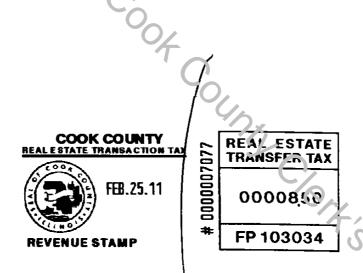
GENERAL THE GRANTOR(S), Deutsche Bank National Trust Company, as Trustee for 1107612062 Fee: \$40.00 Long Beach Mortgage Trust 2005-WL3, of Eugene "Gene" Moore RHSP Fee:\$10.00 the city of Cook County Recorder of Deeds County of Date: 03/17/2011 08:48 AM Pg: 1 of 3 Commonwealth of for and in consideration of Ten Dollars (\$10.00) in hand paid, remise(s), release(s), alien(s), and convey(s) to, YVONNE DORSEY (Grantee's Address) -<u>55aint</u> Lau of the County of Cook the following described real estate situated in the County of Cook in the State of Linnis, to wit: (SEE ATTACHED) And the Grantor(s), for uself, and its successors, does covenant, promise and agree, to and with the Grantee, its successors and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited, and that the said premises against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to the following: SUBJECT TO: Property and Title take AS IS condition, Seller makes no representations or Warranties of any kind or nature, other than Seller's right to transfer title hereunder, subject to general real estate taxes not due and payable at the time of Closing, covenants, conditions, and restrictions of record, building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the Real Estate. hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State of Illinois. Permanent Real Estate Index Number(s): 20-22-410-052-1501 Address of Real Estate: 6831 S St. Lawrence Ave, , Chicago. 11 60637 day of Dated this I, the undersigned, 7 Notary Public in and for said County, in the Grantor Deutsche Bank National Trust Company, as Trustee for Long Beach Mortgage Trust State aforesaid, CER (151/ THAT V Living 1011 lice President personally 2005-WL3, by JP MORGAN CHASE BANK, N.A., AS ATTORNEY IN FACT known to me to be the person (s) whose name is subscribed to the foregoing instrument, appeared by rare me this day in person, and acknowledged that they signed, wiled, and delivered the said instrument as a free and voluntary act, for the uses and purposes NOTARY PUBLIC-STATE OF FLORIDA therein set forth, including the release and air or of the right of homestead. Commission #DD748277 Given under my hand and official seal, this Alma I. Cornwell Expires: JAN. 13, 2012 of ____ BONDED THRU ATLANTIC BONDING CO., INC. Notary Public Prepared By: Law Offices of Alen T. Schencker 400 W. Dundee, Suite 3, Illinois 60089 Mail To: MYNTYUTE + JOYSEY 6831 S. ST

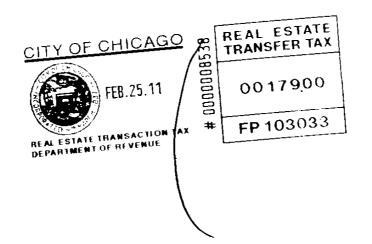
BOX 333-CT

--1107612062D Page: 2 of 3---

UNOFFICIAL COPY







1107612062D Page: 3 of 3

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5114899 MNC

STREET ADDRESS: 6831 S. ST. LAWRENCE AVENUE CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 20-22-410-052-1001

LEGAL DESCRIPTION:

UNIT NUMBER 1 IN THE 6831 SOUTH ST. LAWRENCE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE COLLOWING DESCRIBED REAL ESTATE:

LOT 36 IN BLOCK ? IN A. J. HAWHES' SOUTH PARK SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE NORTH 3/4 OF THE EAST 1/2 OF NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS S'HIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 042/92/7148, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST, IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

LEGALD

01/31/11

KF