

# UNOFFICIAL COPY

077 SIS114891K7  
SPECIAL WARRANTY DEED  
GENERAL 20110330SM14  
THE GRANTOR(S), Deutsche Bank  
National Trust Company, as Trustee for  
Long Beach Mortgage Trust 2005-WL3, of  
the city of

\_\_\_\_\_, County of  
\_\_\_\_\_, Commonwealth of  
\_\_\_\_\_, for and in  
consideration of Ten Dollars (\$10.00) in hand  
paid, remise(s), release(s), alien(s), and  
convey(s) to, YVONNE DORSEY  
(Grantee's Address) -

6831 S Saint Lawrence #1  
Chicago IL 60637

of the County of Cook the following  
described real estate situated in the County of  
Cook in the State of Illinois, to wit: (SEE ATTACHED)

And the Grantor(s), for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its  
successors and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby  
granted are, or may be, in any manner encumbered or charged, except as herein recited, and that the said premises  
against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND  
DEFEND, subject to the following:

**SUBJECT TO:** Property and Title taken AS IS condition, Seller makes no representations or Warranties of any  
kind or nature, other than Seller's right to transfer title hereunder, subject to general real estate taxes not due and  
payable at the time of Closing, covenants, conditions, and restrictions of record, building lines and easements, if any,  
so long as they do not interfere with the current use and enjoyment of the Real Estate.  
hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State of Illinois.

Permanent Real Estate Index Number(s): 20-22-410-052-1501  
Address of Real Estate: 6831 S St. Lawrence Ave., , Chicago, IL 60637  
Dated this 19th day of January, 2011

Kelly Livingston  
Grantor VICE PRESIDENT

Deutsche Bank National Trust Company, as Trustee for Long Beach Mortgage Trust  
2005-WL3, by JP MORGAN CHASE BANK, N.A., AS ATTORNEY IN FACT

STATE OF Florida COUNTY  
OF Duval ss.  
I, the undersigned, a Notary Public in and for said County, in the  
State aforesaid, CERTIFY THAT

Kelly Livingston, Vice President personally  
known to me to be the person(s) whose name is subscribed to the  
foregoing instrument, appeared before me this day in person, and  
acknowledged that they signed, sealed, and delivered the said  
instrument as a free and voluntary act for the uses and purposes  
therein set forth, including the release and waiver of the right of  
homestead.

Given under my hand and official seal, this 19th day  
of Jan, 2011

NOTARY PUBLIC-STATE OF FLORIDA  
Alma I. Cornwell  
Commission #DD748277  
Expires: JAN. 13, 2012  
BONDED THRU ATLANTIC BONDING CO., INC.

Alma I. Cornwell  
Notary Public **Alma I. Cornwell**


Prepared By: Law Offices of Alan T. Schencker 400 W. Dundee, Suite 3, Illinois 60089  
Mail To: Margaret Las 5514 S Archer Ave Chicago IL 60638  
Send To: YVONNE DORSEY 6831 S. St Lawrence #1  
Chicago IL 60637

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P 131  
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BOX 333-CP

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

**STATE OF ILLINOIS**  
  
 FEB. 25. 11  
**REAL ESTATE TRANSFER TAX**  
 DEPARTMENT OF REVENUE

# 0000007062  
**REAL ESTATE TRANSFER TAX**  
 00017.00  
 FP 103032

**COOK COUNTY**  
**REAL ESTATE TRANSACTION TAX**  
  
 FEB. 25. 11  
**REVENUE STAMP**

# 0000007077  
**REAL ESTATE TRANSFER TAX**  
 00008.50  
 FP 103034

**CITY OF CHICAGO**  
  
 FEB. 25. 11  
**REAL ESTATE TRANSACTION TAX**  
 DEPARTMENT OF REVENUE

# 0000008538  
**REAL ESTATE TRANSFER TAX**  
 00179.00  
 FP 103033

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5114899 MNC  
STREET ADDRESS: 6831 S. ST. LAWRENCE AVENUE  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 20-22-410-052-1001

### LEGAL DESCRIPTION:

UNIT NUMBER 1 IN THE 6831 SOUTH ST. LAWRENCE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 36 IN BLOCK 2 IN A. J. HAWHES' SOUTH PARK SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE NORTH 3/4 OF THE EAST 1/2 OF NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0427927148, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST, IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.