

UNOFFICIAL COPY



Doc#: 1107615011 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/17/2011 08:54 AM Pg: 1 of 2

Recording Requested/Prepared By:
Jezet Karapetian
CT Lien Solutions
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Glendale, CA - 91209
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RELEASE OF MORTGAGE

LOAN #: 51710325 "Lasalle National Trust, N.A." Cook County Recorder, Illinois

Dated: **March 04, 2011**

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **THE NORTHERN TRUST COMPANY** does hereby certify that a certain mortgage executed by **CHICAGO TITLE LAND TRUST COMPANY SUCCESSOR TO LASALLE BANK NATIONAL ASSOCIATION F/K/A LASALLE NATIONAL BANK, SUCCESSOR TRUSTEE TO LASALLE NATIONAL TRUST, N.A. AS TRUSTEE OF THE TRUST AGREEMENT DATED FEBRUARY 21, 1995 AND KNOWN AS TRUST NO. 119412 AND NOT PERSONALLY** to **THE NORTHERN TRUST COMPANY** dated **6/20/2008** calling for the original principal sum of dollars (**\$832,000.00**), and recorded on **JUNE 30, 2008** in Mortgage Record , page and/or instrument # **0818235109**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$832,000.00**
Tax Parcel ID: **14-33-319-004-0000**
Property Address: **1749 NORTH CLEVELAND AVENUE, CHICAGO, IL 60614**

Legal and/or Assignment: **LOTS 107 AND 108 IN CHARLES S. HULL'S SUBDIVISION OF BLOCK 51 IN THE CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **4th** day of **March, 2011**.


S yes
P 2
S N
M N
CO yes
yes
aw

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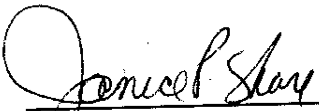
THE NORTHERN TRUST COMPANY

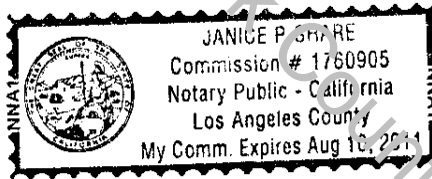
By: 
LASHANTA WALL
ASSISTANT VICE PRESIDENT

State of **CALIFORNIA**
County of **LOS ANGELES**

On **March 04, 2011**, before me, **Janice P. Share** a Notary Public in and for the county of **LOS ANGELES** in the state of **California**, personally appeared **Lashanta Wall**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public
Janice P. Share



(This area is for notarial seal)