

# UNOFFICIAL COPY



Doc#: 1107615012 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/17/2011 09:00 AM Pg: 1 of 2

Recording Requested/Prepared By:  
**Jezet Karapetian**  
**CT Lien Solutions**  
**P.O.Box 29071,**  
**Glendale, CA - 91209**  
Voice: 800-331-3282

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**CT Lien Solutions**  
**P.O.Box 29071**  
**Glendale, CA 91209**



## RELEASE OF MORTGAGE

LOAN #: 5193311 "David M. French" Cook County Recorder, Illinois

Dated: **March 04, 2011**

**FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **THE NORTHERN TRUST COMPANY** does hereby certify that a certain mortgage executed by **DAVID M. FRENCH AND MARY S. FRENCH, HIS WIFE AS JOINT TENANTS** to **THE NORTHERN TRUST COMPANY** dated **4/2/1996** calling for the original principal sum of dollars **(\$100,000.00)**, and recorded on **MAY 7, 1996** in Mortgage Record, page and/or instrument # **96345866**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$100,000.00**  
Tax Parcel ID: **03-26-314-015-0000**  
Property Address: **1102 HEMLOCK LANE, MT. PROSPECT, IL 60056**

Legal and/or Assignment: **LOT 295 IN BRICKMAN MANOR 1ST ADDITION UNIT NO. 3 BEING A SUBDIVISION OF PART OF SOUTHWEST 1/4 OF 26, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **4th** day of **March, 2011**.


S Yes  
P 2  
S N  
M N  
CO yes  
yes  
aw

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Dated: March 04, 2011

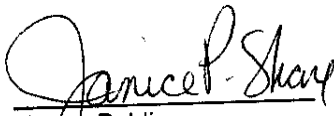
THE NORTHERN TRUST COMPANY

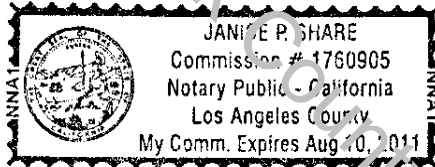
By:   
LASHANTA WALL  
ASSISTANT VICE PRESIDENT

State of CALIFORNIA  
County of LOS ANGELES

On March 04, 2011, before me, Janice P. Share a Notary Public in and for the county of LOS ANGELES in the state of California, personally appeared Lashanta Wall, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Notary Public  
Janice P. Share



(This area is for notarial seal)